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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2023

Corporation 

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1

| FILED<br>STAWP |                  |   |  |  |  |  |  |
|----------------|------------------|---|--|--|--|--|--|
| FE             | B <b>07</b> 2023 |   |  |  |  |  |  |
| ВУ             | 6426             | Y |  |  |  |  |  |

| 1. Entity ID Number  | 2. Exact nam                      | 2. Exact name of the Corporation  |                                  |                       |                |                            |  |  |  |
|--|-----------------------------------|---|----------------------------------|-----------------------|----------------|----------------------------|--|--|--|
| 44195  |                                   | Scott Hesford Landscaping, Inc.   |                                  |                       |                |                            |  |  |  |
| 3. Principal Office Address  |                                   | - "   | City                             |                       | State          | Zip                        |  |  |  |
| 12 Shun Pike   |                                   |   | Johnston                         |                       | RI             | 02919                      |  |  |  |
| 4. NAICS Code  | 6. Brief desc                     | 6. Brief description of the character of business conducted in Rhode Island |                                  |                       |                |                            |  |  |  |
| 238990   | Landscape                         | Landscape, design and construction and landscaping gardening                |                                  |                       |                |                            |  |  |  |
| 5. State of Incorporation  | ·                                 |   |                                  |                       | •              |                            |  |  |  |
| Rhode Island   | }                                 |   |                                  |                       |                |                            |  |  |  |
| 7. List ALL officers (names a  | ind addresses)                    |   |                                  | Chec                  | k the box to i | ndicate an attachment      |  |  |  |
| President Name Scott Hesfor  | Vice-President Name Scott Hesford |   |                                  |                       |                |                            |  |  |  |
| Street Address 12 Shun Pike  | Street Address 12 Shun Pike       |   |                                  |                       |                |                            |  |  |  |
| City Johnston  | State RI                          | <sup>Zip</sup> 02919  |                                  |                       | State RI       | RI Zip 02919               |  |  |  |
| Secretary Name Janine M. Hesford   |                                   |   | Treasurer Name Janine M. Hesford |                       |                |                            |  |  |  |
| Street Address 12 Shun Pike  |                                   |   | Street Address 12 Shun Pike      |                       |                |                            |  |  |  |
| City Johnston  | State RI                          | <sup>Zip</sup> 02919  |                                  |                       | State RI       | <sup>Zip</sup> 02919       |  |  |  |
| 8. List ALL directors (names   | and addresses)                    | ·   |                                  | Chec                  | k the box to i | ndicate an attachment      |  |  |  |
| Director Name Scott Hesford  | Director Name                     |   |                                  |                       |                |                            |  |  |  |
| Street Address 12 Shun Pike  |                                   |   | Street Address                   |                       |                |                            |  |  |  |
| City<br>Johnston   | State RI                          | <sup>Zip</sup> <b>02919</b>   | City                             |                       | State          | Zip                        |  |  |  |
| Director Name  |                                   |   | Director Name                    |                       |                |                            |  |  |  |
| Street Address   |                                   |   | Street Address                   |                       |                |                            |  |  |  |
| City   | State                             | Zip   | City                             | <del></del>           | State          | Zip                        |  |  |  |
| <u> </u>   | _                                 |   | [5,                              |                       | Chaic          | - 'P'                      |  |  |  |
| 9. Shares Authorized   |                                   | 10. Shares Iss  |                                  | Chec                  | k the box to i | ndicate an attachment      |  |  |  |
| This Information is currently or<br>Department of State.   | of record in the                  | NUMBER O  | F SHARES                         | CLASS/SERI            | ES             | PAR VALUE                  |  |  |  |
| Department of State.   |                                   | 500   |                                  | COMMON                |                | NONE                       |  |  |  |
| Changes require an additiona   | l filing.                         |   | •••                              |                       |                |                            |  |  |  |
| 11. This report must be exec   | cuted on behalf of the            | corporation by an   | authorized repre                 | sentative. If the cor | oration is in  | the hands of a receiver or |  |  |  |
| trustee, this report must be e   | executed on behalf o              | f the corporation by  | the receiver or to               | rustee,               |                |                            |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained hereip are true and correct? |                                   |   |                                  |                       |                |                            |  |  |  |
| Name of Authorized Represe   | entative                          | negelg are true ar  | ia correct/                      | <i>/</i>              | Date           | / /                        |  |  |  |
| Scott Hesford, President   | /cel                              | ld CXSC   | 2. 1                             | 1cm                   |                | 23/23                      |  |  |  |
| Signature of Authorized Representative SIGN DOCUMENT HERE  |                                   |   |                                  |                       |                |                            |  |  |  |
|  |                                   |   |                                  |                       |                |                            |  |  |  |

MAIL TO:

Division of Business Services

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