



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023

## Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number 27571		2. Exact name of the Corporation KIRKBRAE COUNTRY CLUB			
3. State of Incorporation RI		5. Brief description of the character of business conducted in Rhode Island golf club and restaurant (service company)			
4. NAICS Code 713910					
6. Principal Office Address 197 Old River Road		City Lincoln		State RI	Zip 02865-0000
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name Louis R. Rotella			Vice-President Name Edward DeCristofaro		
Street Address 10 Calderwood Avenue			Street Address 4 Eagle Nest Drive		
City Greenville	State RI	Zip 02828-	City Lincoln	State RI	Zip 02865-
Secretary Name Bryan Boulis			Treasurer Name David A. Fontaine		
Street Address 250 School Street			Street Address 235 Nancy Lane		
City Lincoln	State RI	Zip 02865-	City Harrisville	State RI	Zip 02830-
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>					
Director Name Louis R. Rotella			Director Name Edward DeCristofaro		
Street Address 10 Calderwood Avenue			Street Address 4 Eagle Nest Drive		
City Greenville	State RI	Zip 02828-	City Lincoln	State RI	Zip 02865-
Director Name David A. Fontaine			Director Name Bryan Boulis		
Street Address 235 Nancy Lane			Street Address 250 School Street		
City Harrisville	State RI	Zip 02830-	City Lincoln	State RI	Zip 02865-
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative Louis R. Rotella President					Date 01/02/2023
Signature of Officer/Authorized Representative <i>[Signature]</i>					FILED FEB 7 2023 BY <i>[Signature]</i> SymCB

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

**KIRKBRAE COUNTRY CLUB**  
**ID #27571**  
**ADDITIONAL DIRECTORS (2023)**

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David Duhamel  
P.O. Box 17245  
Smithfield, RI 02917

Robert Richardson  
2 Valley View Drive  
North Smithfield, RI 02896

Jack Fox  
41 Breakneck Hill Road, Unit 51  
Lincoln, RI 02865

Jon Rocco McCann  
77 Scarborough Road  
Cumberland, RI 02864

Carl B. Lisa  
652 George Washington Highway, #301  
Lincoln, RI 02865

Joseph T. Nottie  
5 Southbury Road  
Cumberland, RI 02864

Gregory Leonard  
10 Great Meadows Lane  
Lincoln, RI 02865

Gerald Traficante  
7 Tanglewood Drive  
Greenville, RI 02828