

State of Rhode Island

Department of State - Business Services Division

Annual Report for the	year: 20	23		STAMP		
Corporation				RECEIVE	FOR STAFF	
Filing period: February	1 - May 1			RECEIVED R.J. DEPT. OF S PUS SYOS D	USE ONLY	
Filing Fee: \$50.00				SUS SVOS A	IA) z	
→ Penalty: Additional \$25.	.00 fee if form is	not filed by May 3	1.			
Entity ID Number		me of the Corpora		2623 FEB - T A 10: 09		
001685207	Gangway G	•			01	
3. Principal Office Address			City	State	Zip	
211 Quaker Lane Suite 201			West Warwick	RI	02893	
4. NAICS Code	6. Brief des	scription of the chai	racter of business conducted in	n Rhode Island		
531312	Real estate	Real estate				
5. State of Incorporation						
RI		·				
7. List ALL officers (names an	nd addresses)			Check the box to ind	icate an attachment 🗌	
President Name			Vice-President Name	Vice-President Name		
Stephen M. Brusini			Giovanni La Terra Belli	Giovanni La Terra Bellina		
Street Address			Street Address	1		
211 Quaker Lane Suite 201	12	T_	211 Quaker Lane Suite	Υ		
City West Warwick	State RI	Zip 02893	City West Warwick	State RI	Zip	
	KI	02893	·· · · · · · · · · · · · · · · · · · ·	[кі	02893	
Secretary Name Stephen M. Brusini			Treasurer Name Theodore Orson	Theodore Orson		
Street Address				Street Address		
211 Quaker Lane Suite 201			211 Quaker Lane Suite 201			
City	State	Zip	City	State	Zip	
West Warwick	RI	02893	West Warwick	RI	02893	
8. List ALL directors (names a	ind addresses)		<u>-</u>	Check the box to ind	icate an attachment	
Director Name	•		Director Name			
Street Address		•	Street Address			
City	State	Zip	City	State	Zip	
Director Name			Director Name			
Ctront Addrson			0			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. Shares Authorized		10. Shares	Issued	Check the box to indi	icate an attachment	
		OF SHARES CLASS/SERIES PAR VALUE				
Daniel de la 1801 de 1		100 Comr	mmon with 0.01 Par			
Changes require an additional (filing.				•	
11. This report must be execu trustee, this report must be ex			in authorized representative. If	the corporation is in the	hands of a receiver or	
	eci≰re and affirn	n that I have exam	nined this report, including a	ny accompanying sch	edules and	
Name of Authorized Represer	77	. <u></u>		Date (31/23	
Stephen M. Brusini Signature of Authorized Repre	arentative		FILE	Dia		
	seritative	Krisid	at wo	<u>m_2023</u>		
MAIL TO: Division of Business Services 148 W. River Street, Providence, R	The state of the s	2645	17 FER A	546		

Phone: (401) 222-3040 Website: www.sos.ri.gov **STAMP**