RI SOS Filing Number: 202327909350 Date: 2/6/2023 4:00:00 PM

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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

2023

FEB 0 6 2023

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| y imig police i oblidal i i i iligi | \rightarrow | Filing period | February | / 1 | - | May | ′ | 1 |
|-------------------------------------|---------------|---------------|----------|-----|---|-----|---|---|
|-------------------------------------|---------------|---------------|----------|-----|---|-----|---|---|

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number | 2 Exact name | of the Comoration | <u> </u> | | | | | |
|--|---------------------------------------|--|---------------------------------------|-------------------------|-----------------|---------------------------------------|--|--|
| 89281 | | 2. Exact name of the Corporation L & L CONCRETE FORMS, INC. | | | | | | |
| Principal Office Address | | | City | | State | Zıp | | |
| 206 Hornbine Road | | | Swansea | a | MA | 02777 | | |
| 4. NAICS Code | 6. Brief descri | ption of the charact | ter of business of | conducted in Rhode I | sland | | | |
| 238330 | Installation | Installation of Concrete Forms | | | | | | |
| 5. State of Incorporation | 7 | | | | - | | | |
| RI | | | | | | | | |
| 7. List ALL officers (names and a | addresses) | | | Check | the box to it | ndicate an attachment 🔲 | | |
| President Name Glenn M. Loc | oker | | Vice-President Name None | | | | | |
| Street Address 206 Hornbine | Road | | Street Address | | | | | |
| ^{City} Swansea | State MA | ^{Zip} 02777 | City | | State | Zip | | |
| Secretary Name Glenn M. Looker | | | Treasurer Na | me Glenn M. Look | er | • | | |
| Street Address 206 Hornbine Road | | | Street Addres | s 206 Hornbine R | oad, | | | |
| ^{@ity} Swansea | State MA | ^{Zip} 02777 | | | State M | A Zip 02777 | | |
| 8. List ALL directors (names and | addresses) | - · · <u></u> | | Check | the box to i | ndicate an attachment 🗀 | | |
| Director Name Glenn M. Looker | | | Director Name | ^e None | | | | |
| Street Address 206 Hornbine Road | | | Street Address | | | | | |
| City Swansea | State MA | ^{Z₁p} 02777 | City | | State | Zıp | | |
| Director Name None | | | Director Name None | | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zıp | City | <u></u> | State | Zıp | | |
| 9. Shares Authorized | | | | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIES | | PAR VALUE | | |
| | | | | Common | | No Par Value | | |
| | | | | | | <u> </u> | | |
| 11 This report must be executed trustee, this report must be executed. | on behalf of the cuted on hehalf of t | corporation by an a the corporation by t | iuthorized repre The receiver or t | sentative. If the corpo | oration is in t | the hands of a receiver or | | |
| Under penalty of perjury, I dec | lare and affirm ti | hat I have examine | ed this report, i | Including any accor | npanying s | chedules and | | |
| statements, and that all staten Name of Authorized Representa | | herein are true an | d correct. | <u></u> | Date | - | | |
| Glenn M. Looker | | | | | | | | |
| Signature of Authorized Represe | entative | | | | | · · · · · · · · · · · · · · · · · · · | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov