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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:	2023
Non-Profit Corporation	

→ Filing period. February 1 - May 1 → Filing Fee. \$20,00 → Penalty. Additional \$25,00 fee if form is not filed by May 31.

FEB	06	2023	
1	76) [7

1. Entity ID Number	2. Exact name of the Corporation						
793697	Approved Baseball Umpires of Rhode Island						
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RI	Provide Um	piring Service	es to Amateur Baseball Leag	jues.			
4. NAICS Code	a remote emplining convictor amateur baseban Leagues.						
611620							
6. Principal Office Address			City	State	Zip		
PO Box 4062	ox 4062		Middletown	RI	02842		
7. List ALL officers (names and add	dresses)			ck the box to indicate	an attachment		
President Name Joel Richards			Vice-President Name Michael Kennedy				
Street Address 19A Annadale Rd			Street Address 439 Carter Ave				
^{City} Newport	State RI	^{Zip} 02840	^{City} Pawtucket	State RI	^{Zip} 02861		
Secretary Name Jack Reardon	•	•	Treasurer Name Michael Carpenter				
Street Address 17 Stony Lane		Street Address 26 Atlantic Street					
^{City} Smithfield	State RI	^{Zip} 02917	City Newport	State RI	^{Zip} 02840		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Joel Richards		Director Name Michael Kennedy					
Street Address 19A Annadale Rd			Street Address 439 Carter Ave				
^{Crty} Newport	State RI	^{Zip} 02840	City Pawtucket	State RI	^{Zip} 02861		
Director Name Jack Reardon			Director Name Michael Carpenter				
Street Address 17 Stony Lane		Street Address 26 Atlantic Street					
City Smithfield	State RI	^{Zip} 02917	City Newport	State RI	^{Zip} 02840		
9. The Registered Agent information	n of record with th	e RI Department	of State is accurate. Changes require	e filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the Pre-	sident, Vice-President,	Secretary, Assistant Se	cretary Treasurer, duly Authorized Representa	tive, Receiver or Trustee	•		
Name of Officer/Authorized Representative				Date			
Michael Carpenter				2/1/2023			
Signatura of Officer Authorized Representative 2/12023							
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MAIL TO: V Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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