



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000026821

2. Name of Corporation Associated Radio Amateurs of Southern New England

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: 54 KELLEY AVENUE
City or Town: EAST PROVIDENCE State: RI Zip: 02916 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

INTEREST IN AND DEVELOPMENT OF AMATEUR RADIO

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	WILLIAM LITCHMAN	51 MAGNOLIA ST. RUMFORD, RI 02916 USA
TREASURER	DOUGLAS TROUGHTON	17 JOYCE ANN DRIVE MANVILLE, RI 02838 USA
SECRETARY	TYLER M TURCOTTE	281 DILLON LANE SWANSEA, MA 02777 USA
VICE PRESIDENT	MARTIN DEAN CHAPMAN	41 PHEASANT RIDGE ROAD SEEKINK, MA 02771 USA
DIRECTOR	MARTIN DEAN CHAPMAN	41 PHEASANT RIDGE ROAD SEEKONK, MA 02771 USA
DIRECTOR	TYLER M TURCOTTE	281 DILLON LANE SWANSEA, MA 02777 USA
DIRECTOR	DOUGLAS TROUGHTON	17 JOYCE ANN DRIVE MANVILLE, RI 02838 USA
DIRECTOR	WILLIAM LITCHMAN	51 MAGNOLIA ST. RUMFORD, RI 02916 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DOUGLAS TROUGHTON 54 KELLY AVENUE EAST PROVIDENCE , RI 02916

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of February, 2023 at 1:12:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DOUGLAS TROUGHTON
Signature of Authorized Person

Form No. 631
Revised 09/07

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