| | RI SOS | Filing Number: 202328403730 | Date: 2/7/2023 | 4:00:00 PM |
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2023

Department of State - Business Services Division

FILED

| Annual Report for the year: |
|-----------------------------|
| Non-Profit Corporation |

-> Filing period: February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty: Additional \$25,00 fee if form is not filed by May 31.

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|--|---|-----------------------------|---------------------------------------|-----------|----------------------|--|--|--|--|
| 1. Entity ID Number | _ | act name of the Corporation | | | | | | | |
| 000009333 | THE COMMITTEE FOR THE GIREAT SALT FOND | | | | | | | | |
| 3. State of Incorporation | | | of business conducted in Rhode Island | | | | | | |
| K | | | PRESERVATION OF THE NATURAL RESOURCES | | | | | | |
| 4. NAICS Code | OF THE GREAT SALT PON'S AREA LOCATED ON BLOCK ISLAND. | | | | | | | | |
| 813312 | | | | | | | | | |
| 6. Principal Office Address | | | City t | State | Zip | | | | |
| P.O. Box 109 | <u> </u> | | BLOCK ISLAND | RI | 02807 | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachm | | | | | | | | | |
| President Name CHERYL | | | Vice-President Name CHADY PAPPAS | | | | | | |
| Street Address 7320 Long | aview Di | 2 , | Street Address P.O. Box 1454 | | | | | | |
| | State VA | ^{Zip} 23225 | City BLOCK SLAND | | Zip 02807 | | | | |
| Secretary Name TRUDY OTOOLE | | | Treasurer Name ED HAYDE | | | | | | |
| Street Address Po. Box D | | | Street Address Po. Box 338 | | | | | | |
| City SANTA FE | State NM | ZIP 87504 | City BLOCK SLAND | State R(| Zip 02807 | | | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | | |
| Director Name SVEN R | 2150M | | Director Name HENRY DIFONT | | | | | | |
| Street Address P.O. Box | 1382 | *** | Street Address—Box 457 | | | | | | |
| City BLOCK ISLAND | State R (| ZIPOZ807 | CITY BLOCK ISLAND | State RI | ^{Zip} 02807 | | | | |
| Director Name BOS GRE | ENCEE | | Director Name BRUCE JOHNSON | | | | | | |
| Street Address Po Box 8 | 16 | | Street Address P.o. Box 136 | | | | | | |
| City BLOCK ISLAND | State C\ | Zip 02807 | City BLOCK ISLAMS | State R (| Zip 02807 | | | | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Inistee. | | | | | | | | | |
| Name of Officer/Authorized Representative Date // / Date | | | | | | | | | |
| ED HAYDE | .2/6/ | /23 | | | | | | | |
| Signature of Officer/Authorized Representative | | | | | | | | | |
| | · > | 8 | ~~~~ | | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov