



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

FEB 09 2023

BY H673  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       |                                           |                          |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|--------------|
| 1. Entity ID Number<br>00015472                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>SUPREME CONSTRUCTION INC                                                          |                                           |                          |              |
| 3. Principal Office Address<br>38 PINE HILL AVENUE                                                                                                                                                                                                                                                                                                                                                                                                               |             | City<br>JOHNSTON                                                                                                      |                                           | State<br>RI              | Zip<br>02919 |
| 4. NAICS Code<br>236118                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>GENERAL CONTRACTING SERVICE            |                                           |                          |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       |                                           |                          |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       |                                           |                          |              |
| President Name<br>RAYMOND DESROCHERS                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                       | Vice-President Name<br>RAYMOND DESROCHERS |                          |              |
| Street Address<br>38 PINE HILL AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       | Street Address<br>38 PINE HILL AVENUE     |                          |              |
| City<br>JOHNSTON                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02919                                                                                                          | City<br>JOHNSTON                          | State<br>RI              | Zip<br>02919 |
| Secretary Name<br>RAYMOND DESROCHERS                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                       | Treasurer Name<br>RAYMOND DESROCHERS      |                          |              |
| Street Address<br>38 PINE HILL AVENUE                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       | Street Address<br>38 PINE HILL AVENUE     |                          |              |
| City<br>JOHNSTON                                                                                                                                                                                                                                                                                                                                                                                                                                                 | State<br>RI | Zip<br>02919                                                                                                          | City<br>JOHNSTON                          | State<br>RI              | Zip<br>02919 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                       |                                           |                          |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                       | Director Name                             |                          |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       | Street Address                            |                          |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                   | City                                      | State                    | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                       | Director Name                             |                          |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                       | Street Address                            |                          |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                   | City                                      | State                    | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                       |                                           |                          |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                           |                          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | NUMBER OF SHARES<br>600                                                                                               | CLASS/SERIALS                             | PAR VALUE<br>0.00        |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                       |                                           |                          |              |
| Name of Authorized Representative<br>RAYMOND DESROCHERS                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                       |                                           | Date<br>FEBRUARY 6, 2023 |              |
| Signature of Authorized Representative<br><i>RAYMOND DESROCHERS</i>                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                       |                                           |                          |              |

## MAIL TO:

Division of Business Services

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FORM 630 - Revised: 2/2023