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State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

STAMP

FEB 09 2023

→ Filing period February 1 - May 1 → Filing Fee \$20.00

-> Penalty Additional \$25.00 fee if form is not filed by May 31.

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|--|--|------|---------------------|----------|--------------|--|--|
| 1 Entity ID Number | 2. Exact name of the Corporation | | | | | | |
| 502786 | CharterCARE Community Board | | | | | | |
| 3 State of Incorporation | Brief description of the character of business conducted in Rhode Island | | | | | | |
| Rhode Island | To establish, develop, operate and maintain an integrated health care delivery | | | | | | |
| 4. NAICS Code | system to provide high quality health care and related services | | | | | | |
| 622110 General Medical and ▼ | ' | , | • | | | | |
| 6. Principal Office Address | | | City | State | Zıp | | |
| c/o One Citizens Plaza, 10th Floor | | | Providence | RI | 02903 | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| President Name NONE | | | Vice-President Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | 7ip | City | State | Zıp | | |
| Secretary Name | • | | Treasurer Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | State | Zip | | |
| 8. List ALL directors (names and addresses) RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | |
| Director Name NONE | - | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | State | Zip | | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | State | Zıp | | |
| 9 The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authonzed Representative, Receiver or Trustee | | | | | | | |
| Name of Officer/Authorized Repres | entative | | Date | | | | |
| Stephen F. Del Sesto, Liqu | | iver | | 2/1/2023 | | | |
| Signature of Officer/Authorized Representative | | | | | | | |
| Silver, tiquidating Receiver | | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov