



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**STAMP**  
 -RECEIVED  
 R.I. DEPT. OF STATE  
 BUS SVCS DIV  
 FOR SECRETARY OF STATE USE ONLY

2023 FEB 10 P 1:18

1 Entity ID Number <b>001718575</b>		2 Exact name of the Corporation <b>Tony's Pizza Palace of Cranston, Inc</b>			
3 Principal Office Address <b>531 Pontiac Avenue</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02910</b>
4 NAICS Code		6. Brief description of the character of business conducted in Rhode Island <b>Sale of Food and Beverages</b>			
5. State of Incorporation <b>RI</b>					
7 List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Paraskevi Mantsos</b>			Vice-President Name <b>Smaro Mantsos</b>		
Street Address <b>65 Basil Crossing</b>			Street Address <b>65 Basil Crossing</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
Secretary Name <b>Artemis Mantsos</b>			Treasurer Name		
Street Address <b>65 Basil Crossing</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City	State	Zip
8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		CLASS-SERIES
			1,000		CNP
			PAR VALUE		0.00
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Paraskevi Mantsos</b>					Date <b>2-7-23</b>
Signature of Authorized Representative <i>Paraskevi Mantsos</i>					

FILED

MAIL TO:  
 Division of Business Services  
 148 W River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

FEB 10 2023  
 BY *[Signature]* 1210  
 1:18