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## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

1. Corporate ID No. <u>001673194</u>

2. Name of Corporation Sierra Nevada Brewing Co.

3. Street Address Principal Business Office:

No. and Street: 1075 E 20TH STREET

City or Town: CHICO State: CA Zip: 95928 Country: USA

4. Business Phone No.

5308933520

5. State of Incorporation

State: CA

## **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

312120

6. Brief Description of the Character of Business Conducted in Rhode Island

<u>CONTRACT WITH WHOLESALERS TO DISTRIBUTE SIERRA NEVADA BREWING CO.</u>
<u>CRAFT</u>

BEER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |  |
|----------------|--|---|--|
| TREASURER      | PAUL JANICKI                                   | 1075 E. 20TH STREET<br>CHICO, CA 95928 USA              |  |
| SECRETARY      | SARAH SANTANA                                  | 1075 E. 20TH STREET<br>CHICO, CA 95928 USA              |  |
| CEO            | JEFF D WHITE                                   | 1075 E. 20TH STREET<br>CHICO, CA 95928 USA              |  |
| CFO            | PAUL JANICKI                                   | 1075 E. 20TH STREET<br>CHICO, CA 95928 USA              |  |
| VICE PRESIDENT | SIERRA GROSSMAN                                | 1075 E. 20TH STREET<br>CHICO, CA 95928 USA              |  |
| VICE PRESIDENT | BRIAN GROSSMAN                                 | 11075 E. 20TH STREET<br>CHICO, CA 95928 USA             |  |
| DIRECTOR       | KATHRYN GONSER                                 | 3025 PONDEROSA WAY<br>FOREST RANCH, CA 95942 USA        |  |
| DIRECTOR       | KEN GROSSMAN                                   | 1075 E. 20TH STREET<br>CHICO, CA 95928 USA              |  |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized<br>Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |
|----------------|-----------------|------------------------|--|--|
| STK            |                 | \$0.0000               | 76,670.00                                      | 0  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 13 Day of February, 2023 at 9:55:56 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By **SARAH SANTANA**

Signature of Authorized Representative of the Corporation

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