



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000031045

**2. Name of Corporation** RHODE ISLAND SUBCONTRACTORS ASSOCIATION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
238310

**4. Principal Office Address**

No. and Street: 564 SOUTH WATER STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE COMMON INTERESTS OF THE SUBCONTRACTING TRADES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	RONALD J PARRILLO II	564 SOUTH WATER STREET, PROVIDENCE, RI 02903 USA
TREASURER	CHRISTOPHER O'ROURKE	21 PINE STREET WARWICK, RI 02888 USA
DIRECTOR	RONALD J PARRILLO II	564 SO WATER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT BOLTON	505 NARRAGANSETT PARK DRIVE PAWTUCKET, RI 02861 USA
DIRECTOR	JOHN OSOWA	169 BAY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	BERT BOWDEN	684 WARREN AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOEL TROJAN	1988 LOUISQUISSET PIKE LINCOLN, RI 02865 USA
DIRECTOR	PETER RUGGIERI	1191 PONTIAC AVE CRANSTON, RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GIRARD R. VISCONTI, ESQ. 564 SOUTH WATER STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of February, 2023 at 11:49:59 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By RONALD J PARRILLO II  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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