RI SOS Filing Number: 202328250190 Date: 2/13/2023 2:54:00 PM



# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

- 1. Corporate ID No. <u>001608681</u>
- 2. Name of Corporation CENTRAL HIGH SCHOOL ALUMNI ASSOCIATION PROVIDENCE
- 3. State of Incorporation

State: RI

## **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

611110

## 4. Principal Office Address

No. and Street: 70 FRICKER STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

#### 5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST CENTRAL HIGH SCHOOL STUDENTS, FACULTY AND ADMINISTRATION WITH NEEDS AND ACTIVITIES THAT CANNOT BE OR ARE NOT MET BY THE PROVIDENCE SCHOOL DEPARTMENT. TO FOSTER CAMARADERIE, SUPPORT, MENTORING AND NETWORKING AMONG PREVIOUS AND NEW GRADUATES OF CENTRAL HIGH SCHOOL, PROVIDENCE RI.

6. Names and Addresses of the Officers and Directors:

# All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EUGEN RICHMOND	6 OAK TREE LANE CRANSTON, RI 02920 USA
TREASURER	JAYNE OBRIEN	39 POPPY DRIVE CRANSTON, RI 02920 USA
SECRETARY	SALVATORE MASIELLO	940 QUAKER LANE, #2413 WAWICK, RI 02818 USA
VICE PRESIDENT	PAUL DOLAN	120 NIPMUC ROAD FOSTER, RI 02825 USA
DIRECTOR	DIANNE LANA	355 WILLARD AVENUE PROVIDENCE, RI 02902 USA
DIRECTOR	ANNA MARIE RICHMOND	6 OAK TREE LANE CRANSTON, RI 02920 USA
DIRECTOR	ELAINE COLANIERI	151 HAZELTON STREET CRANSTON, RI 02920 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAYNE OBRIEN 39 POPPY DRIVE CRANSTON, RI 02920

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of February, 2023 at 2:58:01 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

# By JAYNE OBRIEN

Signature of Authorized Person

Form No. 631 Revised 09/07

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