



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000028179

**2. Name of Corporation** CAPITAL CENTER COMMISSION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 444 WESTMINSTER STREET, 4TH FLOOR  
C/O DEPARTMENT OF PLANNING AND  
DEVELOPMENT

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

REGULATING DEVELOPMENT OF THE CAPITAL CENTER DEVELOPMENT DISTRICT

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DEMING SHERMAN	254 IRVING AVENUE PROVIDNCE, RI 02906 USA
DIRECTOR	MARTHA WERENFELS	111 CHESTNUT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	SAMUEL BRADNER	75 NEWMAN AVENUE, SUITE 500 RUMFORD, RI 02916 USA
DIRECTOR	ETHAN COLAIACE	1 HASBRO PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	MARY THOMPSON	100 WESTMINSTER STREET - BOA PROVIDENCE, RI 02903 USA
DIRECTOR	ANJALI JOSHI	130 ABBOTT RUN VALLEY ROAD CUMBERLAND, RI 02864 USA
SECRETARY/TREASURER	BARRY FAIN	48 CONGDON STREET PROVIDENCE, RI 02906 USA
VICE PRESIDENT	LUCIE SEARLE	26 LARCH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JANELLA WATSON	363 ACADEMY AVENUE PROVIDENCE, RI 02908 USA
DIRECTOR	RACHEL HAMPTON AIA	83 CHISWICK ROAD CRANSTON, RI 02905 USA
DIRECTOR	REBECCA WEBBER	C/O CITY HALL PROVIDENCE, RI 02903 USA
DIRECTOR	LISA CARNEVALE	35 MARION AVE. S CRANSTON, RI 02903 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWARD D. FELDSTEIN, ESQ. 10 WEYBOSSET STREET, SUITE 800 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of February, 2023 at 11:27:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DEMING SHERMAN  
Signature of Authorized Person

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