RI SOS Filing Number: 202328680230 Date: 2/9/2023 4:00:00 PM

State of Rhode Island					_	
Annual Report for the year: 2023			PILEU			
Corporation					FE	B 0 9 2023
 → Filing period: February 1 - May 1 → Filing Fee: \$50 00 → Penalty. Additional \$25.00 fee if form is not filed by May 31. 					ву_	415
1. Entity ID Number	2 Exact name of	the Corporation				$\frac{1}{1}$
000 333377	McDonald Adjustment Company, Inc					
3 Principal Office Address 10 Hopkins Avenue			City Johnston	-	State RI	Z _{IP} 02919
4 NAICS Code	6 Bnef description of the character of business conducted in Rhode Island					
5 State of Incorporation 7	Insurance Claims Adjuster					
7 List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Thomas McDonald			Vice-President Name Thomas McDonald			
Street Address 10 Hopkins Avenue			Street Address 10 Hopkins Avenue			
City Johnston	State RI	^{Z1p} 02919	City Johnston		State RI	^{Žīp} 02919
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	<u></u>	State	Zip
8 List ALL directors (names and addresses) Check the box to indicate an attachment						
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City		State	Ζιρ
Director Name			Director Name			
Street Address			Street Address			
Сіту	Slate	Ζφ	City		Stale	Zp
9 Shares Authonzed		10 Shares Issue			e box to ir	ndicate an attachment PAR VALUE
This information is currently of record in the Department of State. Changes require an additional filing.		NUVIDERO- SHARES		Common .01		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
Name of Authorized Representative Thomas-McDonald				Date 2/3/23		
Signature of Authorized Representative						
6 June Miller						

MAIL TO: Division of Business Services

148 W River Street, Providence Rhode Island 02904-2615 Phone. (401) 222-3040 Wabsite: www.sos.o.gov