4.

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023 Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

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The remains. Additional \$25.00 fee it form is not filed by May 51.							
Entity ID Number	2. Exact name of the Corporation						
54449	DUNNS CORNERS MARKET, INC						
Principal Office Address			City		State	Zip	
5 LANGWORTHY ROAD			WESTER	RLY	RI	02891	
NAICS Code	Brief description of the character of business conducted in Rhode Island						
445210							
5. State of Incorporation	MEAT MARKET, DELI, AND GROCERY						
RHODE ISLAND							
7. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name ANTONIO SPINO			Vice-President Name CHERYL SPINO				
Street Address 30 STONE HILL ROAD			Street Address 30 STONE HILL ROAD				
City WESTERLY	State RI	^{Zıp} 02891	City WEST	ERLY	State RI	^{Zip} 02891	
Secretary Name CHERYL SPIN	10	1	Treasurer Name ANTONIO SPINO				
Stree: Address 30 STONE HILL ROAD			Street Address 30 STONE HILL ROAD				
^{City} WESTERLY	State RI	^{Zip} 02891	City WESTERLY St.			^{Zip} 02891	
8. List ALL directors (names and addresses) Check the box to indicate an attachment							
Director Name none			Director Name none				
Street Address			Street Address				
City	State	Zip	C ty		State	Zıp	
Director Name none			D rector Name				
Street Address			Street Address				
City	Tours				Te	17	
	State	Zip	C ty		State	Zıp	
9. Shares Authorized		10. Shares Issu					
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		COMMON NO PAR			
						1401 AIX	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
Statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date							
ANTONIO SPINO 2/10/23							
Signature of Authorized Representative							
Chlorio speno							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov