



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000505410

2. Name of Corporation RIL USA INC.

3. Street Address Principal Business Office:

No. and Street: 2050 W SAM HOUSTON PKWY S
#SUITE1400
SUITE 1400

City or Town: HOUSTON

State: TX Zip: 77042 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

424700

6. Brief Description of the Character of Business Conducted in Rhode Island

RIL USA INC. IMPORTS, BLENDS AND MARKETS CLEAN REFINED
PRODUCTS(GASOLINE,
DIESEL, KEROSENE AND BLENDSTOCKS),IN THE UNITED STATES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	THAKUR SHARMA	2050 W SAM HOUSTON PKWY S #SUITE1400 HOUSTON, TX 77042 USA
CEO	RICHARD E MARRINER	2050 W SAM HOUSTON PKWY S #SUITE1400 HOUSTON, TX 77042 USA
CFO	MUKESH SARWAL	2050 W SAM HOUSTON PKWY S #SUITE1400 HOUSTON, TX 77042 USA
DIRECTOR	WALTER VAN DE VIJVER	2050 W SAM HOUSTON PKWY S #SUITE1400 HOUSTON, TX 77042 USA
DIRECTOR	CHANDRA SHEKHAR BORAR	MAKER CHAMBERS IV 3RD FLOOR NARIMAN POINT MUMBAI, MH 400021 IND
DIRECTOR	ATUL LAUL	MAKER CHAMBERS IV 3RD FLOOR NARIMAN POINT MUMBAI, MH 400021 IND

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1,000.0000	1,000.00	300

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2023 at 5:53:46 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MUKESH SARWAL

Signature of Authorized Representative of the Corporation

