



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001724173

2. Name of Corporation BE SAFER AT HOME, INC.

3. Street Address Principal Business Office:

No. and Street: 800 WEST CUMMINGS PARK
SUITE 6800

City or Town: WOBURN State: MA Zip: 01801 Country: USA

4. Business Phone No.

6105383785

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621610

6. Brief Description of the Character of Business Conducted in Rhode Island

PERSONAL MEDICAL DEVICE MONITORING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JANET DILLIONE	800 WEST CUMMINGS PARK, SUITE 6800 WOBURN, MA 01801 USA
TREASURER	RICHARD BROOKS	3 BALA PLAZA W, SUITE 200 BALA CYNWYD, PA 19004 USA
SECRETARY	STEVEN JOHN LINDEN	THE MADISON, 4TH FLOOR, 1555 BROADWAY ST DETROIT, MI 48226 USA
DIRECTOR	STEVEN JOHN LINDEN	THE MADISON, 4TH FLOOR, 1555 BROADWAY ST DETROIT, MI 48226 USA
DIRECTOR	STEPHEN SZENJER	2 PRESIDENTIAL PLAZA, 180 N STETSON AVENUE, SUITE 5600 CHICAGO, IL 60602 USA
DIRECTOR	ROMAN MARGOLIN	334 WEST BOULEVARD, SUITE 305 RAPID CITY, SD 57701 USA
DIRECTOR	KENNETH STEVEN GROSS	3 BALA PLAZA W, SUITE 200 BALA CYNWYD, PA 19004 USA
DIRECTOR	SVEN-ULRICH KURT GRASSHOFF	21 CUSTOM HOUSE STREET, 10TH FLOOR BOSTON, MA 02110 USA
DIRECTOR	KEVIN JOHN PROKOP	THE MADISON, 4TH FLOOR, 1555 BROADWAY ST DETROIT, MI 48226 USA
DIRECTOR	BRIAN MICHAEL HERMELIN	THE MADSION, 4TH FLOOR, 1555 BROADWAY ST DETROIT, MI 48226 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,250,000.00	1200000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of February, 2023 at 12:56:19 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By JOHN M BRADY

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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