RI SOS Filing Number: 202329137850 Date: 2/21/2023 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year: 2023 **Limited Liability Company** 

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

| 1. Entity ID Number 1704336               | 2. Exact name of the Limited Liability Company Charter Books, LLC   |   |                       |                      |
|---|---|---|-----------------------|----------------------|
| 3. NAICS Code<br>451211                   | Brief description of the character of business conducted in Rhode Island     To operate and manage a book store |   |                       |                      |
| 5. State of Formation RI                  |   |   |                       |                      |
| 6. Principal Office Address<br>8 Broadway |   | City<br>Newport   | State<br>RI           | Zip<br>02840         |
| 7. Mailing Address of Limite              | d Liability Company and Name  | or Title of Contact Person                              | <u> </u>              | •                    |
| Contact Name Stephen T. Iwanski           |   | Contact Title Member                                    |                       |                      |
| Street Address 8 Broadway                 |   | City Newport  | State RI              | <sup>Zip</sup> 02840 |
| 8. The Resident Agent infor               | mation currently of record with   | the RI Department of State is acc                       | urate. Changes requir | e filing Form 642.   |
|   | l declare and affirm that I hav<br>tatements contained herein a   | e examined this report, includi<br>re true and correct. | ng any accompanyin    | g schedules and      |
| Name of Authorized Person                 | 1   |   | Date / /              |                      |
| Stephen T. Iwanski                        |   |   | 2/12/23               |                      |
| Signature of Authorized Per               | cent  |   |                       | ·                    |

## MAIL TO:

**Division of Business Services** 

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