RI SOS Filing Number: 202329100160 Date: 2/21/2023 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2023

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\rightarrow	Filing	period	June	1	- June	30	

→ Filing Fee: \$20.00

→ Penalty Additional \$25.00 fee if form is not filed by July 30.

4. Easte ID Number	0.5										
Entity ID Number	2. Exact name of the Corporation										
001673440			R VETERANS (LOU								
State of Incorporation	5. Brief description	of the character	of business conducted in Rhode Isl	and							
R.I											
4. NAICS Code	AID AL	SAGO	SIST VETERA	ns IN N	SEED						
813319			, ,								
6. Principal Office Address	 		City	State	Zip						
5-WATSON A	VENUE		-JoHNSTON	RI	02919						
7. List ALL officers (names and addresses) Check the box to indicate an attachment											
President Name RICHARD A	MENDE		Vice-President Name ROBERT G JAWOBSKI								
Street Address 5 - WATSON A	YENUE		Street Address 12 BOULEVARD AVENUE								
City Toltnston		02919	City	State 13 I	Zip 02917						
Secretary Name MARCART U		•	Treasurer Name MARGART WALSH								
Street Address 311 HAROIG		B205	Street Address 311 HARDIGRO, APT B205								
CityWARICIL		02884	City WARICK		Zip ご2886						
S. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.											
	·		Chec	k the box to indicate	an attachment						
Director Name CHARLES	14. COM	1PTON	Director Name GUS A. PAGEL								
Street Address ZLO 12055	ELL LN		Street Address 63 ENFIELD DR.								
CITY SMITH FIELD	State Z	02917	CITY WEST WARKE	State Q.T.	^{Zip} 028 9 3						
Director Name ALBEAT	N. GOLA	+T0	Director Name WILLIAM FIELD								
Straet Address 95 ORCHA			Street Address 92 BOLTON AVENUE								
SMITHFIELD	State (ZI Zi	02917	CITY PROVIDENCE	State RT	Zip () 29 08						
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.											
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and											
statements, and that all statements contained herein are true and correct.											
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee Name of Officer/Authorized Representative Date											
•			Date Z /18/	23							
Signature of Officer/Authorized Representative											
RICHARD A. MENDE Signature of Officer/Authorized Representative Richard a Mension Document HERE											

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov