



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2023**  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**  
FEB 21 2023  
BY: *[Signature]*

1. Entity ID Number <b>000005080</b>		2. Exact name of the Corporation <b>Cranston Enameling, Inc.</b>					
3. Principal Office Address <b>P.O. Box 19198</b>		City <b>Johnston</b>		State <b>RI</b>	Zip <b>02919</b>		
4. NAICS Code <b>332813</b>		6. Brief description of the character of business conducted in Rhode Island <b>All types of enameling and plating.</b>					
5. State of Incorporation <b>Rhode Island</b>							
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>							
President Name <b>Antonio Calabrese</b>			Vice-President Name <b>Nicole E. Calabrese</b>				
Street Address <b>P.O. Box 19198</b>			Street Address <b>P.O. Box 19198</b>				
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>		
Secretary Name <b>Antonio Calabrese</b>			Treasurer Name <b>Antonio Calabrese</b>				
Street Address <b>P.O. Box 19198</b>			Street Address <b>P.O. Box 19198</b>				
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>		
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>							
Director Name <b>Antonio Calabrese</b>			Director Name				
Street Address <b>P.O. Box 19198</b>			Street Address				
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip		
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City	State	Zip		
9. Shares Authorized <span style="float: right;">10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span></span>							
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES			CLASS/SERIES	PAR VALUE
			100			Common	No Par Value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>							
Name of Authorized Representative <b>Antonio Calabrese, President</b>					Date <b>2/15/2023</b>		
Signature of Authorized Representative <i>Antonio Calabrese</i>					SIGN DOCUMENT HERE		

MAIL TO:  
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Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)