

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

FILED

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|  |             |   |   |                 |              |
|--|-------------|---|---|-----------------|--------------|
| 1. Entity ID Number<br>000129238   |             | 2. Exact name of the Corporation<br>J H GREWAL INC  |   |                 |              |
| 3. Principal Office Address<br>1557 PLAINFIELD PIKE  |             |   | City<br>JOHNSTON  | State<br>RI     | Zip<br>02919 |
| 4. NAICS Code<br>812310  |             | 6. Brief description of the character of business conducted in Rhode Island<br>LAUNDROMAT |   |                 |              |
| 5. State of Incorporation<br>RI  |             |   |   |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |   |   |                 |              |
| President Name<br>JASBIR SINGH   |             |   | Vice-President Name   |                 |              |
| Street Address<br>12 K - MARIE DRIVE   |             |   | Street Address  |                 |              |
| City<br>ATTLEBORO  | State<br>MA | Zip<br>02703  | City  | State           | Zip          |
| Secretary Name<br>JASBIR SINGH   |             |   | Treasurer Name<br>JASBIR SINGH  |                 |              |
| Street Address<br>12 K - MARIE DRIVE   |             |   | Street Address<br>12 K - MARIE DRIVE  |                 |              |
| City<br>ATTLEBORO  | State<br>MA | Zip<br>02703  | City<br>ATTLEBORO   | State<br>MA     | Zip<br>02703 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |             |   |   |                 |              |
| Director Name<br>JASBIR SINGH  |             |   | Director Name   |                 |              |
| Street Address<br>12 K - MARIE DRIVE   |             |   | Street Address  |                 |              |
| City<br>ATTLEBORO  | State<br>MA | Zip<br>02703  | City  | State           | Zip          |
| Director Name  |             |   | Director Name   |                 |              |
| Street Address   |             |   | Street Address  |                 |              |
| City   | State       | Zip   | City  | State           | Zip          |
| 9. Shares Authorized   |             |   | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |              |
| This information is currently of record in the Department of State.<br>Changes require an additional filing.   |             |   | NUMBER OF SHARES  |                 | CLASS/SERIES |
|  |             |   | 100   |                 | CNP          |
|  |             |   | PAR VALUE   |                 |              |
|  |             |   |   | 0               |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee |             |   |   |                 |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.   |             |   |   |                 |              |
| Name of Authorized Representative<br>Jasbir Singh  |             |   |   | Date<br>2/13/23 |              |
| Signature of Authorized Representative<br>JASBIR SINGH   |             |   |   |                 |              |

## MAIL TO:

Division of Business Services

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