



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2023

Non-Profit Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED STAMP

FEB 21 2023 FOR

BY

|                                                                                                                                                                                                                    |          |                                                                                                        |                                      |                 |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>001725684                                                                                                                                                                                   |          | 2. Exact name of the Corporation<br>Flynn J. Sullivan Memorial Caddie Scholarship                      |                                      |                 |              |
| 3. State of Incorporation<br>Rhode Island                                                                                                                                                                          |          | 5. Brief description of the character of business conducted in Rhode Island<br>Make Educational Grants |                                      |                 |              |
| 4. NAICS Code<br>813211 - Grantmaking Foundatio                                                                                                                                                                    |          |                                                                                                        |                                      |                 |              |
| 6. Principal Office Address<br>100 Strathmore St.                                                                                                                                                                  |          |                                                                                                        | City<br>Narragansett                 | State<br>RI     | Zip<br>02882 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |          |                                                                                                        |                                      |                 |              |
| President Name James Douglas Gilbert                                                                                                                                                                               |          |                                                                                                        | Vice-President Name                  |                 |              |
| Street Address 100 Strathmore St.                                                                                                                                                                                  |          |                                                                                                        | Street Address                       |                 |              |
| City Narragansett                                                                                                                                                                                                  | State RI | Zip 02882                                                                                              | City                                 | State           | Zip          |
| Secretary Name James C. Sullivan                                                                                                                                                                                   |          |                                                                                                        | Treasurer Name James Douglas Gilbert |                 |              |
| Street Address 65 Boston Neck Rd                                                                                                                                                                                   |          |                                                                                                        | Street Address 100 Strathmore St.    |                 |              |
| City North Kingstown                                                                                                                                                                                               | State RI | Zip 02852                                                                                              | City Narragansett                    | State RI        | Zip 02882    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |          |                                                                                                        |                                      |                 |              |
| Director Name James Douglas Gilbert                                                                                                                                                                                |          |                                                                                                        | Director Name James C. Sullivan      |                 |              |
| Street Address 100 Strathmore St.                                                                                                                                                                                  |          |                                                                                                        | Street Address 65 Boston Neck Rd     |                 |              |
| City Narragansett                                                                                                                                                                                                  | State RI | Zip 02882                                                                                              | City North Kingstown                 | State RI        | Zip 02852    |
| Director Name Gerald E. Lavalee                                                                                                                                                                                    |          |                                                                                                        | Director Name Linda Field Kortick    |                 |              |
| Street Address 134A Edgewood Farm Rd.                                                                                                                                                                              |          |                                                                                                        | Street Address 155 Boston Neck Rd.   |                 |              |
| City Wakefield                                                                                                                                                                                                     | State RI | Zip 02879                                                                                              | City North Kingstown                 | State RI        | Zip 02852    |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                        |          |                                                                                                        |                                      |                 |              |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |          |                                                                                                        |                                      |                 |              |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                                 |          |                                                                                                        |                                      |                 |              |
| Name of Officer/Authorized Representative<br>James C. Sullivan                                                                                                                                                     |          |                                                                                                        |                                      | Date<br>1-26-23 |              |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                                 |          |                                                                                                        |                                      |                 |              |

## MAIL TO:

Division of Business Services

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