



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year:  
Non-Profit Corporation

2023

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

FEB 21 2023

BY 1138

|  |             |   |   |
|--|-------------|---|---|
| 1. Entity ID Number<br>000070113   |             | 2. Exact name of the Corporation<br>SPECIAL SIGNAL FIRE ASSOCIATION   |   |
| 3. State of Incorporation<br>RI  |             | 5. Brief description of the character of business conducted in Rhode Island<br>TO ASSIST FIRE DEPARTMENTS IN THE PROMOTION<br>AND FURTHERANCE OF PUBLIC RELATIONS, EXCHANGE<br>OF PROFESSIONAL INFO, ETC. TITLE 7-6 |   |
| 4. NAICS Code<br>624210  |             |   |   |
| 6. Principal Office Address<br>100 MINNESOTA AVE UNIT 3  |             | City<br>WARWICK   | State<br>RI Zip<br>02888                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |   |   |
| President Name<br>PAUL J. O'Rourke   |             | Vice-President Name<br>Charles Fuller   |   |
| Street Address<br>45 PARKWAY AVE   |             | Street Address<br>1905 MINERAL SPRING AVE.  |   |
| City<br>CRANSTON   | State<br>RI | Zip<br>02905  | City<br>NO. PROVIDENCE State<br>RI Zip<br>02904 |
| Secretary Name<br>James Vose   |             | Treasurer Name<br>THOMAS F. SACCOCCIA   |   |
| Street Address<br>146 CAPUANO AVE.   |             | Street Address<br>6 GREENBRIER RD.  |   |
| City<br>CRANSTON   | State<br>RI | Zip<br>02920  | City<br>GREENVILLE State<br>RI Zip<br>02828     |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |   |   |
| Director Name<br>PAUL O'Rourke   |             | Director Name<br>Charles Fuller   |   |
| Street Address<br>45 PARKWAY AVE   |             | Street Address<br>1905 MINERAL SPRING AVE   |   |
| City<br>CRANSTON   | State<br>RI | Zip<br>02905  | City<br>NO. PROVIDENCE State<br>RI Zip<br>02904 |
| Director Name<br>JAMES A. VOSE   |             | Director Name<br>THOMAS F. SACCOCCIA  |   |
| Street Address<br>146 CAPUANO AVE.   |             | Street Address<br>6 GREENBRIER RD.  |   |
| City<br>CRANSTON   | State<br>RI | Zip<br>02920  | City<br>GREENVILLE State<br>RI Zip<br>02828     |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.  |             |   |   |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |             |   |   |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee   |             |   |   |
| Name of Officer/Authorized Representative<br>THOMAS F. SACCOCCIA, TREASURER  |             |   | Date<br>2-13-23                                 |
| Signature of Officer/Authorized Representative<br>Thom F. Saccoccia  |             |   |   |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov