	State of Rhode		Fee: \$50.00
	Office of the Secreta	•	
	Division Of Busines 148 W. River S		
	Providence RI 029	04-2615	
1636	(401) 222-30	40	
Foreign Business Corpora Annual Report	ation		
Filing Period: February 1 - May	/ 1		
In accordance with R.I.G.L. 7-1 file its annual report within thir (R.I.G.L. 7-1.2-1501(c&d)) is su	ty (30) days after the time pr	escribed by law	ο
ANNUAL REPORT YEAR: 202			
1. Corporate ID No. <u>0001</u>	<u>58797</u>		
2. Name of Corporation <u>THE</u>	E UNCATERED AFFAIR,	NC.	
3. Street Address Principal E	Business Office:		
No. and Street: <u>70 RESER</u>	VOIR PARK DRIVE		
City or Town: <u>ROCKLA</u>	<u>ND</u> S	tate: <u>MA</u> Zip: <u>023</u>	370 Country: <u>USA</u>
4. Business Phone No.			
5. State of Incorporation			
State: <u>MA</u>			
	ARTICLE III		
Enter the six digit NAICS Code Download the list of codes <u>he</u>	· · · · · · · · · · · · · · · · · · ·	•	· · ·
<u>722320</u>			
6. Brief Description of the Ch	aracter of Business Condu	cted in Rhode Island	d
CATERING			
7. Names and Addresses of t	the Officers and Directors:		
All officers and directors r	nust be listed.		
Title	Individual Name First, Middle, Last, Suffix		dress , State, Zip Code, Country
1			I

VICE PRESIDENT	ANDREW MARCO	ANDREW MARCONI		55 SURPLUS STREET DUXBURY, MA 02332 USA	
PRESIDENT			264 WASHINGTON STREET DUXBURY, MA 02332- USA		
VICE PRESIDENT	ALEXANDER MAR	CONI	44 CHANDLER MILL DRIVE DUXBURY, MA 02332 USA		
	1	1			
Shares Authorized and	lssued				

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

\$0.0000

10.000.00

880

Signed this 23 Day of February, 2023 at 12:46:52 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALEXANDER S. MARCONI

CNP

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved