

State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is MAPHABIT, INC.

SECTION II

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing 02/24/2023

SECTION III

The name, if different, which it elects to use in Rhode Island:

- (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**
- (b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 6/19/2018

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No. and Street:

75 5TH STREET NW

City or Town:

<u>ATLANTA</u>

State: GA

Zip: <u>30308</u>

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street:

47 WOOD AVE, SUITE 2

City or Town:

BARRINGTON

State: RI

Zip: <u>02806</u>

Fee: \$310.0

and the name of its proposed registered agent in Rhode Island at that address is NORTHWEST REGISTERED AGENT LLC

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

TO CREATE AND PROVIDE SOFTWARE TECHNOLOGY IN THE HEALTHCARE AND MEDICAL

INDUSTRY.

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA

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۱	PRESIDENT	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA	
۱	DIRECTOR	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA	
۱	DIRECTOR	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA	

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

	Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
	PRESIDENT	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA
	PRESIDENT	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA
	DIRECTOR	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA
	DIRECTOR	MATTHEW GOLDEN	75 5TH STREET NW ATLANTA, GA 30308 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	
PWP			\$0.0100	10,000,000.00

Signed this 24 Day of February, 2023 at 10:51:05 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By MATTHEW GOLDEN

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MAPHABIT, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF FEBRUARY, A.D. 2023.

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Authentication: 202654913

Date: 02-06-23