



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000029724

**2. Name of Corporation** Rhode Island College Alumni Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611310

**4. Principal Office Address**

No. and Street: 600 MOUNT PLEASANT AVE

WELCOME CENTER

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE EDUCATION BY ASSISTING RHODE ISLAND COLLEGE BOTH FINANCIALLY AND OTHERWISE AND BY ENCOURAGING GRADUATES AND FORMER STUDENTS TO DO THE SAME AND RELATED ACTIVITIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country   |
|----------------|---|---|
| PRESIDENT      | GEORGIA FORTUNATO                                     | 240 MESHANTICUT VALLEY PKWY<br>CRANSTON, RI 02920 USA               |
| TREASURER      | KEVIN SAN   | 353 ASYLUM ROAD<br>WARWICK, RI 02886 USA                            |
| SECRETARY      | PAMELA RYAN   | 19 MEMORIAL AVENUE<br>LINCOLN, RI 02865 USA                         |
| CFO            | DENISE DOMIN  | 600 MOUNT PLEASANT AVE, KAUFFMAN CENTER<br>PROVIDENCE, RI 02908 USA |
| VICE PRESIDENT | HILLARY LIMA  | 31 EDWARD STREET<br>COVENTRY, RI 02816 USA                          |
| DIRECTOR       | FRANCESCA MALERBA                                     | 84 11TH STREET #3<br>PROVIDENCE, RI 02906 USA                       |
| DIRECTOR       | MIA PALOMBO   | 11 SAUGATUCKET ROAD<br>WAKEFIELD, RI 02879 USA                      |
| DIRECTOR       | KENNEDY RYAN  | 82 PLYMOUTH DR. APT A<br>NORWOOD, MA 02062 USA                      |
| DIRECTOR       | DANIEL SMITH  | 27 BIRCHWOOD DRIVE<br>NORTH KINGSTOWN, MA 02852 USA                 |
| DIRECTOR       | MICHAEL SMITH   | 24 MOCCASIN TRAIL<br>CRANSTON, RI 02921 USA                         |
| DIRECTOR       | RATHA SEN   | 224 WASHINGTON ST<br>WARWICK, RI 02888 USA                          |
| DIRECTOR       | ELENA YEE   | 61 S CLOVER STREET, APT. 3<br>POUGHKEEPSIE, NY 12601 USA            |
| DIRECTOR       | MADELINE LEBLANC-BORSARI                              | 125 BROOK ROAD<br>PLYMOUTH, MA 02360 USA                            |
| DIRECTOR       | PIEADADE LEMOS  | 37 REGAL WAY<br>CRANSTON, RI 02921 USA                              |
| DIRECTOR       | DEBRA L SERVELLO                                      | 128 OLNEY KEACH RD<br>CHEPACHET, RI 02814 USA                       |
| DIRECTOR       | DIANE MEDEROS   | 6 JESSICA DR<br>BRISTOL, RI 02809 USA                               |
| DIRECTOR       | COLLEEN CALLAHAN                                      | 40 OLD WEST WRENTHAM RD<br>CUMBERLAND, RI 02864 USA                 |
| DIRECTOR       | TAMAR RUSSELL BROWN                                   | 2 SHAKER ROAD, SUITE D101<br>SHIRLEY, MA 01464 USA                  |
| DIRECTOR       | MONICA PAIGE  | 140 PIDGE AVE<br>PAWTUCKET, RI 02860 USA                            |
| DIRECTOR       | KEVIN MCHUGH  | 996 SMITH STREET<br>PROVIDENCE, RI 02908 USA                        |
| DIRECTOR       | SUZANNA ALBA  | 85 COLWELL ROAD<br>SMITHFIELD, RI 02917 USA                         |
| DIRECTOR       | SHAWN ANDREWS   | 147 LYNCH STREET, APT 1<br>PROVIDENCE, RI 02908 USA                 |

|          |                              |   |
|----------|------------------------------|---|
| DIRECTOR | SARAH COURTEMANCHE<br>OBRIEN | 285 SUFFOLK AVENUE<br>PAWTUCKET, RI 02861 USA |
| DIRECTOR | SANDRA ENOS                  | 24 SWEET FERN LANE<br>WARWICK, RI 02879 USA   |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CLARK GREENE 600 MOUNT PLEASANT AVENUE KAUFFMAN CENTER PROVIDENCE , RI  
02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of February, 2023 at 12:19:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DENISE DOMIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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