RI SOS Filing Number: 202329302320 Date: 2/24/2023 3:23:00 PM



## State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

1. Corporate ID No. 000043983

2. Name of Corporation Independent Pipe & Supply Corp.

3. Street Address Principal Business Office:

No. and Street: <u>6 WHITMAN ROAD</u>

City or Town: CANTON State: MA Zip: 02021 Country: USA

4. Business Phone No.

7818288500

5. State of Incorporation

State: MA

#### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

423720

6. Brief Description of the Character of Business Conducted in Rhode Island

#### PIPE SUPPLIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	

PRESIDENT	JEFFREY H NIERMAN	49 AZALEA ROAD SHARON, MA 02067 USA	
TREASURER	SHELDON NIERMAN	10856 NORTHGREEN DRIVE WELLINGTON, FL 33449 USA	
SECRETARY	ALAN H MIRSON	5819 VINTAGE OAKS CIRCLE DELRAY BEACH, FL 33484 USA	
VICE PRESIDENT	ERIC A KESSLER	22 MAYFLOWER RD MANSFIELD, MA 02048 USA	
VICE PRESIDENT/SALES	LAWRENCE W PENGEL	60 DEXTER STREET STOUGHTON, MA 02072 USA	
VICE PRESIDENT	LARRY MIRSON	35 AUTUMN DRIVE WESTWOOD, MA 02090 USA	
DIRECTOR	EDWARD J NIERMAN	83 JUDITH ROAD NEWTON, MA 02159 USA	
DIRECTOR	ELIOT NIERMAN	1740 LOMBARD STREET PHILADELPHIA, PA 19146 USA	
DIRECTOR	ALAN H MIRSON	5819 VINTAGE OAKS CIRCLE DELRAY BEACH, FL 33484 USA	
DIRECTOR	SHELDON NIERMAN	10856 NORTHGREEN DRIVE WELLINGTON, FL 33449 USA	
DIRECTOR	ANTHONY VICTOR	10 HEATHER HILL ROAD ACTON, MA 01720 USA	

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per		Total Issued and
		Share	Total Authorized	Outstanding
			Shares	Num of
			Number of Shares	Shares
CNP		\$0.0000	12,000.00	12000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 24 Day of February, 2023 at 3:27:05 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By RHONDA DOHERTY

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07			
© 2007 - 2023 State of Rhode All Rights Reserved	sland		