



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000108092

**2. Name of Corporation** Warren Honor Roll Committee

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 17 MILWAUKEE AVENUE

PO BOX 293

City or Town: WARREN

State: RI Zip: 02885 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO RAISE MONEY FOR, AND TO DESIGN AND CONSTRUCT AN HONOR ROLL IN  
THE TOWN OF WARREN HONORING MAN AND WOMEN WHO SERVED THEIR  
COUNTRY DURING WAR TIME.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID W MCCARTHY	17 MILWAUKEE AVENUE WARREN, RI 02885 USA
DIRECTOR	JOHN J BENTO	772 MAIN ST WARREN, RI 02885 USA
DIRECTOR	EDWARD LITTLE	347 A MARKET STREET WARREN, RI 02885 USA
DIRECTOR	JUDITH A. FARDIG	17 MILWAUKEE AVE. WARREN, RI 02885 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID W. MCCARTHY 17 MILWAUKEE AVENUE WARREN , RI 02885

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of February, 2023 at 9:16:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID W MCCARTHY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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