



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000149132

2. Name of Corporation WARREN POST #104 OF THE AMERICAN LEGION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 17 MILWAUKEE AVENUE

P.O. BOX 293

City or Town: WARREN

State: RI Zip: 02885 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

COMMUNITY SERVICE, SERVICE TO VETERANS, PATRIOTIC CEREMONIES WITHIN THE TOWN OF WARREN

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CHARLES E OTLEY JR	14 MAPLE ROAD WARREN, RI 02885 USA
DIRECTOR	DENISE BOUDREAU	31 BETH AVE. WARREN, RI 02885 USA
PRESIDENT	DAVID W MCCARTHY	17 MILWAUKEE AVENUE, P.O. BOX 293 WARREN, RI 02895- USA
DIRECTOR	STEVEN E. SKUBA	32 RIDGE RD. BRISTOL, RI 02809 USA
DIRECTOR	EDWARD T. LITTLE	347A MARKET ST. WARREN, RI 02885 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID W. MCCARTHY 17 MILWAUKEE AVENUE P.O. BOX 293 WARREN , RI 02885

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of February, 2023 at 9:20:13 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID W MCCARTHY
Signature of Authorized Person

Form No. 631
Revised 09/07

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