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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2023** 

- 1. Corporate ID No. 000124026
- 2. Name of Corporation Overland Contracting Inc.
- 3. Street Address Principal Business Office:

No. and Street: <u>11401 LAMAR AVE</u>

City or Town: OVERLAND PARK State: KS Zip: 66211 Country: USA

- 4. Business Phone No.
- 5. State of Incorporation

State: DE

#### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <a href="https://example.com/here.">here.</a> More information on <a href="https://example.com/nAICS">NAICS</a> can be found online.

237990

6. Brief Description of the Character of Business Conducted in Rhode Island

## **CONSTRUCTION CONTRACTING SERVICES**

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name             | Address   |  |
|-------|-----------------------------|---|--|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |  |

| PRESIDENT      | SEAN TERRELL      | 11401 LAMAR AVE.            |
|----------------|-------------------|-----------------------------|
|                |                   |                             |
|                |                   | OVERLAND PARK, KS 66211 USA |
| TREASURER      | MICHAEL WILLIAMS  | 44404   ΔΜΔΡ Δ\/Ε           |
|                |                   | 11401 LAMAR AVE             |
|                |                   | OVERLAND PARK, KS 66211 USA |
| VICE PRESIDENT | VINCENT COLETTA   | AAAAA LAMAD AVE             |
|                |                   | 11401 LAMAR AVE             |
|                |                   | OVERLAND PARK, KS 66211 USA |
| VICE PRESIDENT | RICHARD JACOBER   | 44404 LAMAD AVE             |
|                |                   | 11401 LAMAR AVE             |
|                |                   | OVERLAND PARK, KS 66211 USA |
| VICE PRESIDENT | JEFFREY J STAMM   | 44404 LAMAD                 |
|                |                   | 11401 LAMAR                 |
|                |                   | OVERLAND PARK, KS 66211 USA |
| VICE PRESIDENT | JAMES DOULL       | 44404 LAMAR AVE             |
|                |                   | 11401 LAMAR AVE.            |
|                |                   | OVERLAND PARK, KS 66211 USA |
| DIRECTOR       | ANDREA C. BERNICA | 44404   AMAD AVE            |
|                |                   | 11401 LAMAR AVE             |
|                |                   | OVERLAND PARK, KS 66211 USA |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized        | Total Issued<br>and<br>Outstanding |
|----------------|-----------------|------------------------|-------------------------|------------------------------------|
|                |                 |                        | Shares Number of Shares | Num of<br>Shares                   |
| CWP            |                 | \$1.0000               | 3,000.00                | 3000                               |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of February, 2023 at 10:17:41 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By **ERIC BENTON**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07