|   | State                          | of Rhode Isla       | nd                | Fee: \$50.00        |
|---|--------------------------------|---------------------|-------------------|---------------------|
| Office of the Secretary of State  |                                |                     |                   |                     |
| Division Of Business Services   |                                |                     |                   |                     |
| 148 W. River Street   |                                |                     |                   |                     |
| Providence RI 02904-2615  |                                |                     |                   |                     |
| 1636  |                                | 401) 222-3040       |                   |                     |
| Limited Liability   | / Company                      |                     |                   |                     |
| Annual Report<br>Filing Period: Feb.  | ruary 1 - May 1                |                     |                   |                     |
| In accordance with  | h R I G I 7-16-66(d) each lu   | nited liability con | nany failing or   |                     |
| In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by |                                |                     |                   |                     |
| law (R.I.G.L. 7-16-   | -66(b&c)) is subject to a pena | lty fee of \$25.00. |                   |                     |
| ANNUAL REPOR  | <b>T YEAR</b> : <u>2023</u>    |                     |                   |                     |
| 1. ID No. <u>000</u>  | 135850                         |                     |                   |                     |
| 2. Exact Name of the Limited Liability Company <u>BURTON STREET PROPERTIES, LLC</u>   |                                |                     |                   |                     |
| 3. State of Form  | ation                          |                     |                   |                     |
| State: <u>RI</u>  |                                |                     |                   |                     |
|   |                                |                     |                   |                     |
|   | F                              |                     |                   |                     |
| Enter the six digit NAICS Code that best describes the primary business conducted by the entity.  |                                |                     |                   |                     |
| Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.   |                                |                     |                   |                     |
| <u>531110</u>   |                                |                     |                   |                     |
| <u>551110</u>   |                                |                     |                   |                     |
|   | ion of the Character of the B  | usiness Which i     | s Actually Conc   | lucted in Rhode     |
| Island  |                                |                     |                   |                     |
|   |                                |                     |                   |                     |
| REAL ESTATE   |                                |                     |                   |                     |
| 5. Principal Offic  | ce Address                     |                     |                   |                     |
| No. and Street:   | 490 RIVERSIDE DR               |                     |                   |                     |
| City or Town:   | TIVERTON                       | State: <u>RI</u>    | Zip: <u>02878</u> | Country: <u>USA</u> |
| 6. Mailing Addre  | ss of Limited Liability Comp   | any and Name o      | Title of Contac   | et Person:          |
| Contact Name:   | TOM PRINCIPE Contact Title     | ):                  |                   |                     |
| No. and Street:   | 490 RIVERSIDE DR               |                     |                   |                     |
|   | PO BOX 298                     |                     |                   |                     |
| City or Town:   | TIVERTON                       | State: <u>RI</u>    | Zip: <u>02878</u> | Country: <u>USA</u> |
| 7. RESIDENT AG  | ENT IN RHODE ISLAND - DO       |                     |                   |                     |
|   | ire Filing of Form 642 - R.I.G |                     |                   |                     |
|   |                                |                     |                   |                     |

## THOMAS J. PRINCIPE 490 RIVERSIDE DRIVE TIVERTON , RI 02878

## 8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

## Signed this 27 Day of February, 2023 at 9:22:36 AM by the authorized person. This

electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

## By <u>THOMAS J PRINCIPE JR</u> Signature of Authorized Person

Form No. 632 Revised 09/07

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