RI SOS Filing Number: 202329867900 Date: 2/27/2023 4:00:00 PM



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

RECEIVE CLUBERT, OF S CUB SYCS	STATE

→ Penalty: Additional \$2	5.00 fee if form is no	t filed by April 1.			स्तर हात ्र २	7 A Ji: 15		
Entity ID Number	2. Exact name	2. Exact name of the Corporation						
000061567	New Engl	New England Homes, Inc.						
3. Principal Office Address			City		State	Žip		
2220 Mendon Road			Cumberlan	d	RI	02864		
4 NAICS Code	6. Brief descri	6. Brief description of the character of business conducted in Rhode Island						
236115	Developmen	Development and construction of residential and commercial properties.						
5. State of Incorporation								
Rhode Island								
7. List ALL officers (names a	t ALL officers (names and addresses) Check the box to indicate an attachment							
President Name Ann Marie Mazzone			Vice-President Name Ann Marie Mazzone					
Street Address 2 Hinckley Road			Street Address 2 Hinckley Road					
^{City} Milton	State MA	Zip 02186	City Milton		State MA	^{Zip} 02186		
Secretary Name Ann Marie M	cretary Name Ann Marie Mazzone			Treasurer Name Ann Marie Mazzone				
Street Address 2 Hinckley Road			Street Address 2 Hinckley Road					
City Milton	State MA	Z ^{IP} 02186	City Milton		State MA	Z ₁ p 02186		
8. List ALL directors (names	and addresses)	•			the box to i	ndicate an attachment 🗀		
Director Name Ann Marie Mazzone Director Name								
Street Address 2 Hinckley Road			Street Address					
City Milton	State MA	Zip 02186	City		State	Zip		
Director Name			Director Name	· · · · · · · · · · · · · · · · · · ·	<u>.</u>			
Street Address			Street Address	Street Address				
City	State	Zip	City		State	Zip		
9. Shares Authorized		10. Shares Issued		Check the box to indicate an attachment				
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES			CLASS/SERIES PAR VALUE			
		100		Commom		No Par		
11. This report must be executivistee, this report must be executive.					ration is in t	he hands of a receiver or		
Under penalty of perjury, I	declare and affirm ti	hat I have examin	ed this report, i	ncluding any accon	npanying s	chedules and		
statements, and that all sta Name of Authorized Represe		nerein are true ar	ia correct.		Date			
Ann Marie Mazzone QQ3/23								
Signature of Authorized Representative								
-deale-		SHOWING						
MAL TO:		. 4	FFR 2 7 202	3				

Division of Business Services

148 W. River Street. Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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FORM 630 - Revised: 10/2017