



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000646732

2. Name of Corporation The Warren Alpert Foundation

3. State of Incorporation

State: DE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813211

4. Principal Office Address

No. and Street: 90 ELM STREET
SUITE 2

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENCOURAGE AND PROMOTE PROGRESS IN MEDICAL SCIENCE THROUGH AWARDS TO PERSONS WHO IN THE JUDGMENT OF THE CORPORATION HAVE MADE SIGNIFICANT MEDICAL DISCOVERIES OR ACHIEVED MAJOR ADVANCES IN SCIENTIFIC KNOWLEDGE IN THE PREVENTION, TREATMENT OR CARE OF HUMAN DISEASES, DISORDERS, INFIRMITIES AND ILLNESSES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	AUGUST R SCHIESSER	25 JUDGE TORRES LANE EAST GREENWICH, RI 02818 USA
SECRETARY	JEFFREY A WALKER	54 PHILLIPS POND DRIVE SANDOWN, NH 03873 US
DIRECTOR	DANIEL F SCHMITT	10299 EAST HORIZON DR. SCOTTSDALE, AZ 85262 USA
DIRECTOR	DAVID M HIRSCH	50 SOUTH MAIN ST. - SUITE 305 PROVIDENCE, RI 02903 USA
DIRECTOR	BARBARA J MCNEIL MD, PHD	538 LEWIS WHARF BOSTON, MA 02110 USA
DIRECTOR	FRED J SCHIFFMAN MD	1380 DRIFT RD WESTPORT, MA 02790 USA
DIRECTOR	ROBERT H BROWN JR.	16 OAKLAND AVENUE NEEDHAM, MA 02492 USA
DIRECTOR	JOSEPH B MARTIN	4 HAWTHORN ROAD BROOKLINE, MA 02445 USA
DIRECTOR	RONALD K MACHTLEY	62 SIGOURNEY RD PORTSMOUTH, RI 02871 US
DIRECTOR	KEITH E BLANCHETTE	44 NORTHSIDE RD CHARLTON, MA 01507 USA
DIRECTOR	WENDY CHUNG	45 EVERETT RD DEMAREST, NJ 10032 USA
DIRECTOR	GREGORY W KANEB	10185 N MADISON AVE NE BAINBRIDGE ISLAND, WA 98110 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of February, 2023 at 10:56:47 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By AUGUST R SCHIESSER
Signature of Authorized Person

Form No. 631
Revised 09/07

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