



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000102557

**2. Name of Corporation** GM2 Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 115 GLASTONBURY BOULEVARD

City or Town: GLASTONBURY

State: CT Zip: 06033 Country: USA

**4. Business Phone No.**

860-659-1416

**5. State of Incorporation**

State: CT

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDE PROFESSIONAL ENGINEERING SERVICES (DESIGN AND CONSTRUCTION)  
FOR  
VARIOUS INFRASTRUCTURE IMPROVEMENT PROJECTS; INCLUDING HIGHWAY,  
BRIDGE,  
BUILDING, HYDRAULIC/HYDROLOGY, GEOTECHNICAL,  
STORMWATER/WASTEWATER; TRAFFIC  
AND SURVEY.

**7. Names and Addresses of the Officers and Directors:****All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MANISH K GUPTA PHD	3908 W EDEN ROC CIRCLE TAMPA, FL 33634 USA
VICE PRESIDENT	ANTONIO L MARGIOTTA	121 BRIDLE PATH DRIVE SOUTHINGTON, CT 06489 USA
VICE PRESIDENT	FAISAL AZIZ	9 MOUNTAIN LAUREL DR WETHERSFIELD, CT 06109 USA
VICE PRESIDENT	DEAN BAGDASARIAN	123 BARRINGTON WAY GLASTONBURY, CT 06033 US
DIRECTOR	FAISAL AZIZ	9 MOUNTAIN LAUREL DR WETHERSFIELD, CT 06109 USA
VICE PRESIDENT	JAGDEESH GOPAL	47 JONATHAN LANE SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
DIRECTOR	DEAN BAGDASARIAN	123 BARRINGTON WAY GLASTONBURY, CT 06033 USA
DIRECTOR	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
DIRECTOR	JAGDEESH GOPAL	47 JONATHAN LANE SOUTH WINDSOR, CT 06074 USA
DIRECTOR	ANTONIO L MARGIOTTA	121 BRIDLE PATH DRIVE SOUTHINGTON, CT 06489 USA
DIRECTOR	MANISH K GUPTA PHD	3908 W EDEN ROC CIRCLE TAMPA, FL 66364 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	20,000.00	20000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of February, 2023 at 3:25:53 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic*

*filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHAWNA BARTKUS

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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