



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2023
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED STAMP
 FEB 27 2023
 BY 14141
18

1. Entity ID Number 000060917		2. Exact name of the Corporation JAGUAR TAP, INC.			
3. Principal Office Address 354 TIOGUE AVENUE			City COVENTRY	State RI	Zip 02816
4. NAICS Code 722410		6. Brief description of the character of business conducted in Rhode Island LOUNGE			
5. State of Incorporation RI		TITLE: 7-1.1-51			
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name ARTHUR L BALDINI			Vice-President Name		
Street Address 23 HOLBURN AVENUE			Street Address		
City CRANSTON	State RI	Zip 02910	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State. Changes require an additional filing.		Check the box to indicate an attachment <input type="checkbox"/>			
		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
		100	CNP	0.0000	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <i>Arthur L Baldini</i>					Date 2-19-23
Signature of Authorized Representative <i>Arthur L Baldini</i>					

MAIL TO:
 Division of Business Services
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