



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

FEB 27 2023

BY 12998
KS

1. Entity ID Number 11695		2. Exact name of the Corporation SIMPSON'S PHARMACY INC.			
3. Principal Office Address 9 BUCKSKIN DRIVE			City MANSFIELD	State MA	Zip 02048
4. NAICS Code 446110		6. Brief description of the character of business conducted in Rhode Island PHARMACY			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name CAROL L SMITH			Vice-President Name CHERYL A STOUKIDES		
Street Address 9 BUCKSKIN DRIVE			Street Address 515 PINE STREET		
City MANSFIELD	State MA	Zip 02048	City SEEKONK	State MA	Zip 02771
Secretary Name CAROL L SMITH			Treasurer Name CHERYL A STOUKIDES		
Street Address 9 BUCKSKIN DRIVE			Street Address 515 PINE STREET		
City MANSFIELD	State MA	Zip 02048	City SEEKONK	State MA	Zip 02771
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name CAROL L SMITH			Director Name CHERYL A STOUKIDES		
Street Address 9 BUCKSKIN DRIVE			Street Address 515 PINE STREET		
City MANSFIELD	State MA	Zip 02048	City SEEKONK	State MA	Zip 02771
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment ☐		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			50	A COMMON	NO PAR VALUE
			66	B COMMON	NO PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative CAROL L SMITH					Date 2/16/2023
Signature of Authorized Representative Carol L Smith					

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov