	4
<b>7</b> · <b>↑</b> · <b>↑</b>	1
2430	

State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year:	
Corporation	 

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED	
FEB 27 2023	AMP
EY 2158	R OF STATE OHLY

1. Entity ID Number	2. Exact nam	e of the Corporation	<u>.</u>		_		
000042427	GENER	RAL COMME	RCIAL MC	RTGAGE C	OMPAN	Υ	
3 Principal Office Address		City		State	Zip		
140 RESERVOIR AVENUE		Providence	ce	RI	02907		
4. NAICS Code	6. Brief descr	Brief description of the character of business conducted in Rhode Island					
522110	Commerc	Commercial Mortgage Lending					
5. State of Incorporation Rhode Island	Title 7 - 1.1 - 51						
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name Donald S. Smith			Vice-President Name Donald S. Smith				
Street Address 38 Firglade Drive			Street Address 38 Firglade Drive				
<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02920	City Cranston State		State RI	<sup>Zip</sup> 02920	
Secretary Name Donald S. Sm				•			
Street Address 38 Firglade Drive		Street Address 38 Firglade Drive					
<sup>City</sup> Cranston	State RI	<sup>Žip</sup> 02920	City Cranston State		State RI	<sup>Zıp</sup> 02920	
8. List ALL directors (names and	addresses)				the box to	ndicate an attachment 🔲	
Director Name None							
Street Address		Street Address					
City	State	Zıp	City	···· <u>·······</u>	State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zıp	City	_	State	Zıp	
9. Shares Authorized		10. Shares Issu	ued	Check	Check the box to indicate an attachment		
This information is currently of rec Department of State.	ord in the	NUVBER OF	SHARES	CLASS/SERIES		PAR VALUE.	
Changes require an additional filin	g.	200	_	Common	<del></del>	No Par Value	
11. This cannot must be supplied	h-h-lf -f sh-		45 - 2				
<ol> <li>This report must be executed trustee, this report must be executed</li> </ol>					oration is in	ne nands of a receiver of	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative  Date 1 /							
Donald S. Smith 2/16/23							
Signature of Authorized Representative							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov