



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2023
Corporation

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FEB 28 2023
 8180
STATE OF RHODE ISLAND
 USE ONLY

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number 103794		2. Exact name of the Corporation Woodbine Insurance Associates, Inc.			
3. Principal Office Address 56 Exchange Terrace, 5th Floor			City Providence	State RI	Zip 2903
4. NAICS Code 524210		6. Brief description of the character of business conducted in Rhode Island To engage in the general insurance brokerage business.			
5. State of Incorporation Rhode Island					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name Michael J. Woodbine			Vice-President Name Michael J. Woodbine		
Street Address 569 Warwick Avenue			Street Address 569 Warwick Avenue		
City Warwick	State RI	Zip 2888	City Warwick	State RI	Zip 2888
Secretary Name Michael J. Woodbine			Treasurer Name Michael J. Woodbine		
Street Address same as above			Street Address same as above		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			100	common	no par value
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Michael J. Woodbine, President				Date 2/22/2023	
Signature of Authorized Representative 					