RI SOS Filing Number: 202329816520 Date: 2/28/2023 4:00:00 PM

Annual Report for the year:  Corporation  → Filing period: February 1 - May 1  → Filing Fee: \$50.00  → Penalty: Additional \$25.00 fee if form is not filed by May 31			514131011	FILED		S1047.2	
			FEB 28 2023 BY 3058				
1. Entity ID Number 12897		2. Exact name of the Corporation UBIO, INC.					
3. Principal Office Address 1603 Plainfield Pike, Apt. B5			City Johnston		tate RI	Z <sub>IP</sub> 02919	
4. NAICS Code 221210  5. State of Incorporation RI	Distribution	6 Brief description of the character of business conducted in Rhode Island  Distribution company.					
7. List ALL officers (names and addresses) President Name			Check the box to indicate an attachment  Vice-President Name				
Damon DiPiro			Vice-President Name Sharon Sammartino				
treet Address 1603 Plainfield Pike, Apt. B5			Street Address 9661 E. Sutton Drive				
<sup>City</sup> Johnston	State RI	<sup>Zip</sup> 02919	City Scottsd		AZ	<sup>Zip</sup> 85269	
Secretary Name Sharon Sammartino			Treasurer Name Damon DiPiro				
Street Address 9661 E. Sutton Drive			Street Address 1603 Plainfield Pike, Apt. B5				
City Scottsdale	State AZ	<sup>Zip</sup> 85269	City Johnston		rate RI	<sup>Zip</sup> 02919	
List ALL directors (names and addresses)			Check the box to indicate an attachment				
Director Name Damon DiPiro			Director Name				
Street Address 1603 Plainfield Pike, Apt. B5			Street Address				
City Johnston	State RI	<sup>/ip</sup> 02919	City	St	ate	Zıp	
Director Name			Director Name	Director Name			
Street Address			Street Address				
City	State	Zip	City	St	late	7 ip	
9 Shares Authorized		10. Shares Iss			box to iridicat	e an attachment	
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF	PHANCE	CASSISERIES  COMMON		no par value	
						·	
11. This report must be execute trustee, this report must be execute	d on behalf of the	corporation by an a	iuthorized repres the receiver or tr	lentative. If the corporatio	on is in the ha	inds of a receiver or	
Under penalty of perjury, I de statements, and that all state	clare and affirm ti	hat I have examine	ed this report, li	ncluding any accompan	ıying schedi	iles and	
Name of Authorized Representa		Date 2/9/2023					
			0/4/20	צלים			
Signature of Authorized Repres	entative 						

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

State of Rhode Island

**Phone:** (401) 222-3040 **Website:** www.sos.ri gov