State of Rhode Island Fee: \$50.00 Office of the Secretary of State Office of the Secretary of State							
Division Of Business Services							
148 W. River Street							
Providence RI 02904-2615							
(401) 222-3040							
Business Corporation Annual Report Filing Period: February 1 - May 1							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2023							
1. Corporate ID No. 000074426							
2. Name of Corporation Parsons Capital Management, Inc.							
3. Street Address Principal Business Office:							
No. and Street: <u>10 WEYBOSSET STREET</u> SUITE 1000							
State: RIZip: 02903Country: USA							
4. Business Phone No.							
<u>4015212440</u>							
5. State of Incorporation							
State: <u>RI</u>							
ARTICLE III							
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.							
<u>523930</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
PROVIDE INVESTMENT ADVISORY SERVICES.							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.							

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country	
PRESIDENT	JOHN H. MULLEN	21 MORRA WAY RUMFORD, RI 02916 USA	
TREASURER	CHARLES B. PARSONS	1066 S. GILPIN STREET DENVER, CO 80209 USA	
SECRETARY	JOHN B. TREVOR IV	99 ALUMNI AVENUE PROVIDENCE, RI 02906 USA	
DIRECTOR	ROBERT W. PARSONS	11830 SE LAUREL LANE HOBE SOUND, FL 33455 USA	
DIRECTOR	JOHN GEDDES PARSONS	4 PALM TRAIL HOBE SOUND, FL 33455 USA	
DIRECTOR	PETER M. HUNT	8 COOKE STREETE PROVIDENCE, RI 02906 USA	
DIRECTOR	DAVID VON HEMERT	322 BENEFIT STREET PROVIDENCE, RI 02903 USA	
DIRECTOR	EDWIN G. FISCHER JR.	1 OCEAN HEIGHTS ROAD NEWPORT, RI 02840 USA	
DIRECTOR	RUTH K. MULLEN	2200 S OCEAN BLVD. #804 DELRAY BEACH, FL 33483 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$1.0000	8,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2023 at 1:55:02 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN H. MULLEN

Signature of Authorized Representative of the Corporation

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