



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000113073

**2. Name of Corporation** Commercial Fishermen's Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: PO BOX 5161

City or Town: WAKEFIELD State: RI Zip: 02880 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROTECT, PROMOTE AND FOSTER AND TO ADVANCE THE INTEREST IN  
RHODE ISLAND'S FIRST INDUSTRY, THE COMMERCIAL FISHING INDUSTRY.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER T. BROWN	35 ERICA COURT WEST KINGSTON, RI 02892 USA
VICE PRESIDENT	RODMAN SYKES	PO BOX 243 PEACE DALE, RI 02883 USA
DIRECTOR	CHRISTOPHER T. BROWN	35 ERICA COURT WEST KINGSTON, RI 02892 USA
DIRECTOR	RODMAN SYKES	PO BOX 243 PEACE DALE, RI 02883 USA
DIRECTOR	ROBERT J. DOUGHERTY	1230 WORDENS POND ROAD CHARLESTOWN, RI 02813 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBRA L. CHERNICK, ESQ. 343 C MAIN ST WAKEFIELD , RI 02879

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of March, 2023 at 3:28:31 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER T. BROWN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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