



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$35.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Aditum Care

**ARTICLE II**

The period of its duration is X Perpetual     

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO DEDICATE OURSELVES TO THE DELIVERY OF SUPERIOR CARE THAT IS PATIENT  
AND FAMILY CENTRED, ACCESSIBLE AND  
EQUITABLE. TO PROVIDE A COORDINATED, COST EFFICIENT, AND TRANSPARENT  
CARE MODEL THAT WILL BENEFIT  
PATIENTS ACROSS THE CONTINUUM, FROM PREVENTION TO LONG TERM. TO  
TOUCH THE COMMUNITIES WE SERVER,  
LOCAL OR GLOBAL WITH SUSTAINABLE IMPROVEMENTS IN THE CARE WE  
PROVIDE AND WITH A KEEN FOCUS ON  
UNDERSERVED POPULATIONS. TO LEAD IN RESEARCH THAT FOSTERS  
COLLABORATION, BRINGING DISCOVERY TO THE  
PATIENTS BEDSIDE AND SHARING THOSE SUCCESSES WITH THE WORLD SO  
FUTURE GENERATIONS MAY BENEFIT. TO  
INVEST IN EDUCATION AND TRAINING TO NURTURE THE NEXT GENERATION OF  
LEADERS WHO CAN CARRY FORWARD THE  
LESSONS LEARNED. TO PROMOTE THE DEVELOPMENT OF OUR WORKFORCE BY  
CREATING OPPORTUNITIES FOR  
ACHIEVEMENT AND ADVANCEMENT. TO SEEK WAYS TO DELIVER THE HIGHEST  
QUALITY HEALTH CARE TO ALL.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

## ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 183 SHUN PIKE

City or Town: JOHNSTON

State: RI

Zip: 02919

The name of its initial registered agent at such address is CHARLES OBIM NDIFON

## ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CHARLES OBIM NDIFON	183 SHUN PIKE JOHNSTON, RI 02919 USA
DIRECTOR	FAITH WAIRIMU NGIGI	183 SHUN PIKE JOHNSTON, RI 02919 USA
DIRECTOR	FAUSTINA TOMOAH	183 SHUN PIKE JOHNSTON, RI 02919 USA

## ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	CHARLES OBIM NDIFON	183 SHUN PIKE JOHNSTON, RI 02919 USA

## ARTICLE VIII

Date when corporate existence is to begin 03/01/2023

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 1 Day of March, 2023 at 5:24:29 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

CHARLES OBIM NDIFON

Form No. 200  
Revised 09/07

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State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 01, 2023 05:19 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of each word being capitalized and prominent.

Gregg M. Amore  
*Secretary of State*

