

# State of Rhode Island Office of the Secretary of State

Fee: \$35.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit	Corpo	oration
<b>Articles of</b>	Incor	poration

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

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The name of the corporation is Aditum Care

#### **ARTICLE II**

The period of its duration is X Perpetual

#### **ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

TO DEDICATE OURSELVES TO THE DELIVERY OF SUPERIOR CARE THAT IS PATIENT AND FAMILY CENTRED, ACCESSIBLE AND

EQUITABLE. TO PROVIDE A COORDINATED, COST EFFICIENT, AND TRANSPARENT CARE MODEL THAT WILL BENEFIT

<u>PATIENTS ACROSS THE CONTINUUM, FROM PREVENTION TO LONG TERM. TO TOUCH THE COMMUNITIES WE SERVER,</u>

LOCAL OR GLOBAL WITH SUSTAINABLE IMPROVEMENTS IN THE CARE WE PROVIDE AND WITH A KEEN FOCUS ON

UNDERSERVED POPULATIONS. TO LEAD IN RESEARCH THAT FOSTERS

COLLABORATION, BRINGING DISCOVERY TO THE

PATIENTS BEDSIDE AND SHARING THOSE SUCCESSES WITH THE WORLD SO

FUTURE GENERATIONS MAY BENEFIT. TO

INVEST IN EDUCATION AND TRAINING TO NURTURE THE NEXT GENERATION OF LEADERS WHO CAN CARRY FORWARD THE

LESSONS LEARNED. TO PROMOTE THE DEVELOPMENT OF OUR WORKFORCE BY CREATING OPPORTUNITIES FOR

ACHIEVEMENT AND ADVANCEMENT. TO SEEK WAYS TO DELIVER THE HIGHEST QUALITY HEALTH CARE TO ALL.

# **ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

#### **ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: <u>183 SHUN PIKE</u>

City or Town: JOHNSTON State: RI Zip: 02919

The name of its initial registered agent at such address is CHARLES OBIM NDIFON

# **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{3}$  and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CHARLES OBIM NDIFON	183 SHUN PIKE JOHNSTON, RI 02919 USA
DIRECTOR	FAITH WAIRIMU NGIGI	183 SHUN PIKE JOHNSTON, RI 02919 USA
DIRECTOR	FAUSTINA TOMOAH	183 SHUN PIKE JOHNSTON, RI 02919 USA

# **ARTICLE VII**

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	CHARLES OBIM NDIFON	183 SHUN PIKE JOHNSTON, RI 02919 USA

# **ARTICLE VIII**

Date when corporate existence is to begin  $\underline{03/01/2023}$  (not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 1 Day of March, 2023 at 5:24:29 PM by the incorporator(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

Enter signature(s) below. CHARLES OBIM NDIFON

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