



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000069535

**2. Name of Corporation** Cartographic Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 11 PLEASANT STREET

City or Town: LITTLETON

State: NH Zip: 03561 Country: USA

**4. Business Phone No.**

800-322-4540

**5. State of Incorporation**

State: NH

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541370

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LOCAL GOVERNMENT GEOGRAPHIC INFORMATION SYSTEM (GIS) DESIGN, IMPLEMENTATION, AND MAINTENANCE; WEB-BASED GIS SOLUTIONS; PUBLIC WORKS  
INFORMATION MANAGEMENT (PWIM) GIS FOR UTILITIES; CUSTOMIZED DESKTOP,  
MOBILE GIS SOLUTIONS; MUNICIPAL MAPPING.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | FRANCO D. ROSSI                                       | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |
| TREASURER      | FRANCO D. ROSSI                                       | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |
| SECRETARY      | FRANCO D. ROSSI                                       | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |
| VICE PRESIDENT | TIMOTHY FOUNTAIN                                      | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |
| DIRECTOR       | FRANCO D. ROSSI                                       | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |
| DIRECTOR       | TIMOTHY FOUNTAIN                                      | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |
| DIRECTOR       | SEAN FAIRHURST                                        | 11 PLEASANT STREET<br>LITTLETON, NH 03561 USA                     |

**8. Shares Authorized and Issued**

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| STK            |                 | \$0.0000            | 10,000.00                                          | 30                                                   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of March, 2023 at 11:53:38 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FRANCO D. ROSS, PRESIDENT

Signature of Authorized Representative of the Corporation

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