

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023**1. Corporate ID No.** 000029730**2. Name of Corporation** WEST BAY YACHT CLUB, INC.**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

713990**4. Principal Office Address**No. and Street: P.O. BOX 1604City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**THE OPERATION OF A YACHTING**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

TREASURER	JAMES THORSEN	55 COUNTRYSIDE DRIVE CUMBERLAND, RI 02864 USA
PARLIAMENTARIAN	JEFF GRIGLACK	5 WHITNEY ROAD MEDWAY, MA 02053 USA
DIRECTOR	RAYMOND PERROTTA	2242 CRANSTON STREET CRANSTON, RI 02920 USA
COMMODORE	GRANT BRANDON	286 SPRING GREEN ROAD WARWICK, RI 02888 USA
VICE COMMODORE	FRANK HEPNER	207 JAQUELINE DRIVE WEST CHESTER, PA 09382 USA
REAR COMMODORE	DEAN TRAVIS	1947 NEW LONDON TPKE WEST WARWICK, RI 02893 USA
DIRECTOR	SANDY GRIMA	130 HELEN AVENUE WARWICK, RI 02886 USA
DIRECTOR	ANTHONY COSTANZO JR	2 WADE DRIVE GREENVILLE, RI 02828 USA
SECRETARY	JENNIFER BRANDON	286 SPRING GREEN ROAD WARWICK, RI 02888 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PAUL M. FINSTEIN, ESQ 5700 POST ROAD SUITE 12 EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of March, 2023 at 12:25:40 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ PAUL M. FINSTEIN, ESQUIRE
Signature of Authorized Person

Form No. 631
Revised 09/07