



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000078275

2. Name of Corporation The Providence County Kennel Club

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 645 LAKE WASHINGTON DRIVE

City or Town: GLOCESTER

State: RI Zip: 02814 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION AND BETTERMENT OF PURE BRED DOGS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KRISTEN BURGOYNE	645 LAKE WASHINGTON DRIVE GLOCESTER, RI 02814 USA
TREASURER	KAREN MANCINI	32 HARVEST RD WARWICK, RI 02888 USA
AKC DELEGATE	PAMELA DELEPPO	PO BOX 20201 CRANSTON, RI 02920 USA
2ND VICE PRESIDENT	JOYCE ANDRADE	6 DEERFIELD DR WARWICK, RI 02886 USA
VICE PRESIDENT	SUSAN POIRIER	239 PARIS IRONS RD CHEPACHET, RI 02814 USA
DIRECTOR	KAREN MANCINI	32 HARVEST RD WARWICK, RI 02888 USA
DIRECTOR	JANICE MATHEWS	167 LOCKWOOD ST WEST WARWICK, RI 02893 USA
DIRECTOR	GRACE WILKINSON	151 PROMENADE ST BARRINGTON, RI 02806 USA
DIRECTOR	BARBARA HOCKHOUSEN	76 OLD NORTH RD COVENTRY, RI 02816 USA
DIRECTOR	PAM JACKSON	110 LEGER LANE TIVERTON, RI 02878 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DEBORAH SANTTI 60 CREAMER AVENUE WARWICK , RI 02886

Signed this 2 Day of March, 2023 at 7:05:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KRISTEN L BURGOYNE
Signature of Authorized Person



State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 02, 2023 07:05 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is written in a cursive style with a large, stylized "G" and "A".

Gregg M. Amore
Secretary of State

