



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001339107

2. Name of Corporation The Building on the Lane

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 107B DIAMOND HILL ROAD

10

City or Town: BRADFORD

State: RI Zip: 02808 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MEETING THE NEEDS OF THE COMMUNITY THROUGH AFTER SCHOOL
PROGRAMS, FOOD DISTRIBUTION, COUNSELING AND EDUCATIONAL PURPOSES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PASTOR MARK BENSON	109 HOWARD AVENUE HOPE, RI 02981 USA
DIRECTOR	AMY HOLBROOK	4066 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR	SCOTT CARROL	10 CHARIHO DRIVE WYOMING, RI 02898 USA
DIRECTOR	DAVID GEER	40 ARCADIA RD HOPE VALLEY, RI 02832 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOY FELLOWSHIP ASSEMBLY OF GOD, INC. 17 BOWLING LANE BRADFORD , RI 02808

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of March, 2023 at 8:10:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK BENSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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