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Corporation

tate of Rhode Island

## Department of State - Business Services Division

Annual Report for the year:

MAR 0 1 2023 BY 576

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.	.00 fee if form is no	ot filed by May 31.			_				
1, Entity ID Number		2. Exact name of the Corporation							
92995	Lauren S	Lauren Sue, Inc.							
3. Principal Office Address 105 White Pines Trail			City Charlesto	XI A EPA	State	Zip 02813			
	5 5 4			<u> </u>	1	02613			
4. NAICS Code	t e	6. Brief description of the character of business conducted in Rhode Island							
336611	Engage in	Engage in a general seafood business.							
5. State of Incorporation RI									
7. List ALL officers (names an	d addresses)			Check	k the box to in	ndicate an attachment 🔲			
President Name Mark H. Jones			Vice-President Name Donna Jones						
Street Address 105 White Pines Trail			Street Address 105 White Pines Trail						
<sup>City</sup> Charlestown	State RI	<sup>Zip</sup> 02813	City Charlestown S		State RI	<sup>Zip</sup> 02813			
Secretary Name Mark H. Jones			Treasurer Name Donna Jones						
Street Address 105 White Pines Trail		Street Address 105 White Pines Trail							
<sup>City</sup> Charlestown	State RI	Zip 02813	City Charlestown		State RI	<sup>Zip</sup> 02813			
8. List ALL directors (names a	ind addresses)				k the box to i	ndicate an attachment			
Director Name Mark H. Jones		Director Name Donna Jones							
Street Address 105 White Pines Trail			Street Address 105 White Pines Trail						
<sup>City</sup> Charlestown	State RI	<sup>Zip</sup> 02813	<sup>City</sup> Charlestown		State RI	<sup>Z<sub>1P</sub></sup> 02813			
Director Name			Director Name						
Street Address			Street Address						
City	State	Zip	City		State	Zip			
9. Shares Authorized	· · · · · · · · · · · · · · · · · · ·	10. Shares Issi				ndicate an attachment			
This information is currently of Department of State.	record in the		NUMBER OF SHARES		ES	PAR VALUE			
·		300		common		no par value			
Changes require an additional t	filing.								
11. This report must be execu	ited on behalf of the	corporation by an a	authorized repres	l sentative. If the corp	oration is in	the hands of a receiver or			
trustee, this report must be ex	<u>kecuted on behalf of</u>	the corporation by t	the receiver or tr	rustee.					
Under penalty of perjury, I o				ncluding any acco	mpanying s	chedules and			
statements, and that all state Name of Authorized Represer		<u>Nerein are true and</u>	a correct.		Date ,				
Mark H. Jones, President					1/9	30/23			
Signature of Authorized Repre	esentative								

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 11/2021