State of Rhode Island Fee: \$50.00						
Office of the Secretary of State						
Division Of Business Services 148 W. River Street						
Providence RI 02904-2615						
1636 (401) 222-3040						
Business Corporation						
Annual Report Filing Period: February 1 - May 1						
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law						
(R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.						
ANNUAL REPORT YEAR: 2023						
1. Corporate ID No. 000011816						
2. Name of Corporation JEAN MARTIN INSURANCE, INC.						
3. Street Address Principal Business Office:						
No. and Street: 897 RESERVOIR AVE.						
City or Town:CRANSTONState: RIZip: 02910Country: USA						
4. Business Phone No.						
<u>401-946-4448</u>						
5. State of Incorporation						
State: <u>RI</u>						
ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.						
<u>524210</u>						
6. Brief Description of the Character of Business Conducted in Rhode Island						
GENERAL INSURANCE BUSINESS AND ALL OTHER RELATED ACTIVITIES.						
7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.						
Title Individual Name Address						

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
TREASURER	JEAN E. MARTINELLI	897 RESERVOIR AVENUE CRANSTON, RI 02910 USA	
SECRETARY	JEAN E. MARTINELLI	897 RESERVOIR AVENUE CRANSTON, RI 02910 USA	
VICE PRESIDENT	JOANNE C. DAMBRA	897 RESERVOIR AVENUE CRANSTON, RI 02910 USA	
PRESIDENT	JEAN E MARTINELLI	897 RESERVOIR AVENUE CRANSTON, RI 02910 USA	
OTHER OFFICER	JEAN E MARTINELLI	897 RESERVOIR AVENUE CRANSTON, RI 02910 USA	
OTHER OFFICER	JEAN E. MARTINELLI	897 RESERVOIR AVE. CRANSTON, RI 02910 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	600.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 6 Day of March, 2023 at 2:06:26 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEAN E. MARTINELLI

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

© 2007 - 2023 State of Rhode Island All Rights Reserved